

Ohio Campaign Finance Report **TERMINATED**

Prescribed by Secretary of State 3/05

AV

Full Name of Committee <i>Committee to Elect Judy Jones</i>					Registration Number, if PAC					
Full Name of Candidate <i>Judy Jones</i>										
Street Address <i>927 W Nimisila Rd.</i>				Office Sought <i>Council @ Large</i>		District				
City <i>Akron</i>				State <i>Oh</i>		Zip Code <i>44319</i>				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input checked="" type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	0	
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	0	
5. Total monetary expenditures (From Form No. 31-B)	\$	0	
6. Balance on hand (sum of line 5)	\$	0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	619	46
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-I)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	

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SUMMIT COUNTY
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Randall Jones
Print Name and Title (Treasurer and Deputy Treasurer only)
Judy Jones

Judy Jones
Signature
Judy Jones

12/15/17
7/30/17
Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____
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In-Kind Contributions Received

Prescribed by Secretary of State 03/05

Name of Committee in Full											
Committee to Elect Judy Jones											
Full Name of Contributor Judy Jones		Employer, Occupation, Labor Organization*									
Street Address 7533 Kepler Ave NW		Description of Item or Service flyers									
City Coral Gables		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">M</td> <td style="width: 25%;">D</td> <td style="width: 25%;">Y</td> <td style="width: 25%;">Fair Market Value</td> </tr> <tr> <td>10</td> <td>30</td> <td>17</td> <td>619.46</td> </tr> </table>		M	D	Y	Fair Market Value	10	30	17	619.46
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10	30	17	619.46								
		Received at Fundraising Event? <input type="radio"/> YES <input checked="" type="radio"/> NO									
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Street Address		Description of Item or Service									
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* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear [R.C. 3517.10(B)(4)]