



AJ *D*

Committee Name <i>Citizens For Education</i>		Office Sought		District	
Street Address <i>6015 Manchester Rd.</i>		City <i>Akron</i>	State <i>OH</i>	Zip <i>44319</i>	
Candidate Name OR PAC Registration Number <i>C-00444935</i>		Treasurer Name <i>Karen Selzer</i>		Election Date (MM/DD/YYYY) <i>11-7-17</i>	
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General					
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly					Year <i>2017</i>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.	

1. Amount brought forward from last report	<i>6676.54</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1,2, and 3)	
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>1156.43</i>
6. Balance on hand (line 4 minus line 5)	<i>5520.11</i>
7. Value of in-kind contributions reserved (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 OCT 15 AM 11:33

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Karen Selzer, Yvonne Selzer, Deputy Treasurer
Signature of Treasurer or Deputy Treasurer

10-13-17
Date (MM/DD/YYYY)

Contribution Pages
0

Expenditure Pages
1

Other Pages
6

Total Pages
7

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <i>Citizens for Education</i>									
To Whom Paid <i>A.G.E. Graphics, LLC</i>						M	D	Y	Amount <i>568.43</i>
Address <i>678 Collins Rd.</i>			Purpose <i>Yard Signs</i>						
City <i>Little Hocking</i>			State <i>OH</i>	Zip Code <i>45742</i>		Check Number <i>e-check</i>			
To Whom Paid <i>ACME - Post Office</i>						M	D	Y	Amount <i>588.00</i>
Address <i>3235 Manchester Rd.</i>			Purpose <i>Postage</i>						
City <i>Akron</i>			State <i>OH</i>	Zip Code <i>44319</i>		Check Number <i>707</i>			
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City			State	Zip Code		Check Number			
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City			State	Zip Code		Check Number			
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City			State	Zip Code		Check Number			
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City			State	Zip Code		Check Number			
To Whom Paid						M	D	Y	Amount
Address			Purpose						
City			State	Zip Code		Check Number			