

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Callahan							Registration Number, if PAC		
Full Name of Candidate Michael T. Callahan									
Street Address 137 South Main Street, Suite 300						Office Sought Summit County Council		District	
City Akron						State OH		Zip Code 44308	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year				
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 306.60
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 306.60
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 306.60
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 5,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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 AKRON, OHIO
 2018 JUL 31 PM 1:06

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 SUMMIT COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kathryn Meiring, Treasurer

Kathryn Meiring

7-31-18

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>1</u>

Total pages <u>2</u>

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Callahan						Prior Amount 5,000.00		Amt. Incurred this Period 0.00	
From Whom Received Michael T. Callahan						Outstanding Balance 5,000.00			
Address 2275 Rickel Drive									
City Akron		State OH		Zip Code 44333		Loans Received This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Registration Number, if PAC 0 2 0 1 00						Payments This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Employer/Occupation/Labor Organization*									
From Whom Received						Prior Amount		Amt. Incurred this Period	
Address						Outstanding Balance			
City		State		Zip Code		Loans Received This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Registration Number, if PAC						Payments This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Employer/Occupation/Labor Organization*									
From Whom Received						Prior Amount		Amt. Incurred this Period	
Address						Outstanding Balance			
City		State		Zip Code		Loans Received This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Registration Number, if PAC						Payments This Period			
						Date		Amount	
						M D Y \$			
						M D Y			
						M D Y			
Employer/Occupation/Labor Organization*									

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ **5,000.00**
- 2 Total received this period \$ **0.00** (To Form No. 31-A-2)
- 3 Total Payments this Period \$ **0.00** (also record on Form 31-B)
- 4 Total Outstanding Balance \$ **5,000.00** (To Form No. 30-A)