



Committee Name <i>INT Ems/FIRE CITIZENS SUPPORTING EXCELLENCE</i>		Office Sought		District
Street Address <i>505 BOAWHITE TR.</i>		City <i>AKRON</i>	State <i>OH</i>	Zip <i>44319</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>STEPHEN SIMICH</i>		Election Date (MM/DD/YYYY)
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>134.26</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>0</i>
3. Total other income (From Form 31-A-2)	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>134.26</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>0</i>
6. Balance on hand (line 4 minus line 5)	<i>134.26</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>0</i>
8. Value of in-kind contributions made (From Form 31-J-2)	<i>0</i>
9. Outstanding loans owed by committee (From Form 31-C)	<i>0</i>
10. Outstanding debts owed by committee (From Form 31-N)	<i>0</i>
11. Outstanding loans owed to committee (From Form 31-K)	<i>0</i>
12. Value of independent expenditures made (From Form 31-U)	<i>0</i>

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

2018 JUL 27 AM 11:44

AKRON, OH 44302

#2294 AUC

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Stephen M. Simich*

Signature of Treasurer or Deputy Treasurer

*7/27/2018*

Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages