



Committee Name <i>The moving Springfield Forward Committee</i>		Office Sought		District
Street Address <i>3197 N. Jackson Blvd.</i>		City <i>Uniontown</i>	State <i>OH</i>	Zip <i>44685</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>Dean A. Young, Deputy Treasurer</i>		Election Date (MM/DD/YYYY)
Type of Report (choose one): <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year
2018

1. Amount brought forward from last report	<i>\$ 182.02</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	_____
3. Total other income (From Form 31-A-2)	_____
4. Total funds available (sum of lines 1, 2, 3)	<i>\$ 182.02</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	_____
6. Balance on hand (line 4 minus line 5)	<i>\$ 182.02</i>
7. Value of in-kind contributions received (From Form 31-I-1)	_____
8. Value of in-kind contributions made (From Form 31-J-2)	_____
9. Outstanding loans owed by committee (From Form 31-C)	_____
10. Outstanding debts owed by committee (From Form 31-N)	_____
11. Outstanding loans owed to committee (From Form 31-K)	_____
12. Value of independent expenditures made (From Form 31-U)	_____

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2018 JUL -3 AM 10:49

AMNON, OHIO

#2240 Arc

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

[Signature]
Signature of Treasurer or Deputy Treasurer

6/28/18
Date (MM/DD/YYYY)

Contribution Pages <i>0</i>	Expenditure Pages <i>0</i>	Other Pages <i>0</i>	Total Pages <i>1</i>
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