

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|--|--------------|--|---|--|---------------------|-----------------------------|--------------------------|----------|------------------------|
| Full Name of Committee Support Stow-Munroe Falls Schools | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate | | | | | | | | | |
| Street Address 4791 Misty Brook Circle | | | | | Office Sought | | District | | |
| City Stow | | | | | State O H | | Zip Code 44224 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | X Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | | |
| | | | | | | M | D | Y | |
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|--------------------|
| 1. Amount brought forward from last report | \$ 5,743.98 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 5,743.98 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ 5,743.98 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

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BOARD OF ELECTIONS

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AKRON, OHIO

#2306 Ave

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| | | |
|--|--|---|
| <p style="margin: 0;">Jon B Hunt, Treasurer</p> | <p style="margin: 0;"><i>[Signature]</i></p> | <p style="margin: 0; text-align: right;">7/30/18</p> |
| Print Name and Title (Treasurer and Deputy Treasurer only) | Signature | Date |
| Contribution pages <u> </u> | Expenditure pages <u> </u> | Other pages <u> </u> |
| | | Total pages <u> </u> 0 |