



Committee Name <b>SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL</b>		Office Sought		District
Street Address <b>438 GRANT ST.</b>		City <b>AKRON</b>	State <b>OH</b>	Zip <b>44311</b>
Candidate Name OR PAC Registration Number		Treasurer Name <b>CHRISTOPHER B. GRIMM</b>		Election Date (MM/DD/YYYY) <b>11/06/2018</b>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2018</b>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	34,698.17
2. Total monetary contributions (From Forms 31-A and 31-E)	157,686.62
3. Total other income (From Form 31-A-2)	375.00
4. Total funds available (sum of lines 1, 2, 3)	192,759.79
5. Total monetary expenditures (From Forms 31-B and 31-F)	185,293.00
6. Balance on hand (line 4 minus line 5)	7,466.79
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	44,500.00
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

2018 OCT 24 PM 1:46  
 BOARD OF ELECTIONS  
 AKRON, OHIO  
 2517  
 AB

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

[Handwritten Signature]

Signature of Treasurer or Deputy Treasurer

10/23/18

Date (MM/DD/YYYY)

Contribution Pages <b>4</b>	Expenditure Pages <b>6</b>	Other Pages <b>2</b>	Total Pages <b>12</b>
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SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL  
Substitute form 31a

11-Jul	Audrey White	Check	\$ 36.00
11-Jul	Dorothy Prat	Check	\$ 25.00
11-Jul	Zachary Jones	Check	\$ 150.00
11-Jul	Jacob Ochsenhirt	Check	\$ 150.00
11-Jul	Linda Teodosio	Check	\$ 300.00
13-Jul	Ohio Democratic Party	Check	\$ 170.72
10-Jul	Tim Ryan for Congress	Check	\$ 150.00
17-Jul	James White	Check	\$ 38.00
1-Aug	CWA - COPE PCC	Check	\$ 1,500.00
10-Aug	Ohio Democratic Party	Check	\$ 311.90
10-Aug	Ohio Democratic Party	Check	\$ 75.00
	Fundraiser dated 08/23/2018		\$ 40,675.00
4-Oct	Bevan & Associates LPA, Inc.	Check	\$ 25,000.00
4-Oct	Susan Baker Ross for Judge	Check	\$ 27,650.00
4-Oct	McLaughlin for Judge	Check	\$ 46,000.00
4-Oct	Jane Bond	Check	\$ 250.00
26-Sep	Linda Shuey	Check	\$ 5.00
5-Oct	Vote Judge Michael Committee	Check	\$ 14,700.00
10-Jan	Joy Olfield	Check	\$ 500.00
			\$ 157,686.62

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SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL  
SUBSTITUTE FORM 31-  
Other Income

27-Aug Akron Summit convention & Visitors Bureau

\$ 375.00

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\$ 375.00

SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL  
 SUBSTITUTE FORM 31-E  
 Event date 08/23/2018

22-Aug	Montrella Jackson	Check	\$ 250.00
22-Aug	Robert Gippin	Check	\$ 250.00
22-Aug	Denise Randle	Check	\$ 250.00
22-Aug	Cedric Colvin	Check	\$ 250.00
22-Aug	David Fish	Check	\$ 250.00
22-Aug	John Susany	Check	\$ 250.00
22-Aug	Kathryn Belfance	Check	\$ 250.00
22-Aug	John Hill	Check	\$ 250.00
22-Aug	Young & Yeargin, LLC (Dean Young)	Check	\$ 250.00
22-Aug	Sweeney Law Firm, LLC (Sean Sweeney)	Check	\$ 250.00
22-Aug	Kevin Davis	Check	\$ 250.00
22-Aug	Carl Ebner	Check	\$ 350.00
22-Aug	William Savage	Check	\$ 350.00
22-Aug	Mary Jones	Check	\$ 350.00
22-Aug	Allison Breaux	Check	\$ 500.00
22-Aug	William Melver	Check	\$ 500.00
22-Aug	Frank Kunstel	Check	\$ 500.00
22-Aug	Judge Annalisa Williams	Check	\$ 500.00
22-Aug	Mary Margaret Rowlands	Check	\$ 500.00
22-Aug	John Freund	Check	\$ 500.00
22-Aug	Bernard Rochford	Check	\$ 500.00
22-Aug	Lori Lawrence	Check	\$ 500.00
22-Aug	James Lawrence	Check	\$ 500.00
22-Aug	Megan Oldham	Check	\$ 500.00
22-Aug	Committee to Elect Sherri Bevan Walsh	Check	\$ 500.00
22-Aug	Peter Kostoff	Check	\$ 1,000.00
22-Aug	Pertantinides & Nolan, LPA (Paul Perantinides & Chris Nolan)	Check	\$ 2,500.00
22-Aug	Kistling Nestico & Redick, LLC ( Rob Nestico)	Check	\$ 2,500.00
22-Aug	Tzangas Plkakas Mannos LTD ( Lee Plakas)	Check	\$ 2,500.00
22-Aug	Roetzel & Andress (Lewis Adkins)	Check	\$ 2,500.00
31-Aug	Janice Gui	Check	\$ 100.00
31-Aug	Reminger Co. LPA Ohio PAC #CP495 (Stephen Walters)	Check	\$ 1,000.00
31-Aug	Linda Teodosio	Check	\$ 500.00
31-Aug	Wayne Jones	Check	\$ 500.00
31-Aug	Kelley & Ferraro LLP (John Murphy & Anthony Gallucci)	Check	\$ 2,500.00
6-Sep	Gerald Larson	Check	\$ 500.00
12-Sep	Teamsters Local #348 PAC Fund #LA1564	Check	\$ 500.00
12-Sep	CWA COPE PCC	Check	\$ 1,000.00
Total this page			\$ 26,900.00

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SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL  
 SUBSTITUTE FORM 31-E  
 Event date 08/23/2018

10-Aug	Slater & Zurz LLP (Attr. Sean Buchanan)	Check	\$ 1,000.00
10-Aug	TriCounty Building Trades PCE (Stephanie Might)	Check	\$ 250.00
10-Aug	William Zavarello	Check	\$ 250.00
14-Aug	Drew Reilly	Check	\$ 50.00
14-Aug	Kecia Wallace	Check	\$ 50.00
8-Aug	Natalie Scott	Check	\$ 100.00
7-Aug	Friends of David Hamilton	Check	\$ 100.00
9-Aug	Douglas Godshall	Check	\$ 100.00
7-Aug	Ronald Cable	Check	\$ 200.00
14-Aug	David Eastman	Check	\$ 250.00
12-Aug	Job Esau Perry	Check	\$ 250.00
2-Aug	Hugh McDaniel	Check	\$ 250.00
9-Aug	Jaclyn Palumbo	Check	\$ 250.00
14-Aug	Nicole Walker	Check	\$ 400.00
14-Aug	Dan Horrigan Campaign Committee	Check	\$ 500.00
8-Aug	Marcia Fudge for Congress	Check	\$ 500.00
1-Aug	Borys Sater Seymour and Pease LLP	Check	\$ 500.00
16-Aug	Jason Croston	Check	\$ 1,000.00
7-Aug	Elect Irene Shapiro	Check	\$ 1,000.00
2-Aug	Tzangas, Plakas Mannos Ltd. (Lee Plakas)	Check	\$ 2,500.00
22-Aug	Linda Omobien	Check	\$ 100.00
22-Aug	Russel Balthis	Check	\$ 100.00
22-Aug	Federated Democratic Women of Summit County (Gloria Ferguson)	Check	\$ 100.00
22-Aug	Veronica Sims	Check	\$ 100.00
22-Aug	Edward Gilbert	Check	\$ 125.00
22-Aug	Susan Lax	Check	\$ 250.00
22-Aug	Clair Dickinson	Check	\$ 250.00
22-Aug	John Quinn	Check	\$ 250.00
22-Aug	Walter Benson	Check	\$ 250.00
22-Aug	Paul Gallagher	Check	\$ 250.00
22-Aug	Jeffrey James	Check	\$ 250.00
22-Aug	Elinor Stormer TTEE	Check	\$ 250.00
22-Aug	Paula Haas	Check	\$ 250.00
22-Aug	George Wertz	Check	\$ 250.00
22-Aug	Crystal Burnett	Check	\$ 250.00
22-Aug	Lisa Zeno Carano	Check	\$ 250.00
22-Aug	Illys McGee	Check	\$ 250.00
22-Aug	Jane Hull	Check	\$ 250.00
22-Aug	Comm. To Elect Matt Browarek	Check	\$ 250.00
22-Aug	Martin Belsky	Check	\$ 250.00
Total this page			\$ 13,775.00



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

Full Name of Committee			
SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
To Whom Paid		Date (MM/DD/YYYY)	Amount
5TH 3RD BANK		08/24/2018	15.00
Street Address		Purpose	
40 NORTH AVE.		BANK FEES	
City	State	Zip Code	Check Number
TALLMADGE	OH	44278	EFT
To Whom Paid		Date (MM/DD/YYYY)	Amount
5TH 3RD BANK		08/27/2018	15.00
Street Address		Purpose	
		BANK FEES	
City	State	Zip Code	Check Number
	OH		EFT
To Whom Paid		Date (MM/DD/YYYY)	Amount
BURGES & BURGES		09/07/2018	5,000.00
Street Address		Purpose	
26100 LAKE SHORE BLVD.		CONSULTING SERVICES	
City	State	Zip Code	Check Number
CLEVELAND	OH	44132	785
To Whom Paid		Date (MM/DD/YYYY)	Amount
LJR STRATEGIST		09/18/2018	5,950.00
Street Address		Purpose	
2257 MARAIS ST		PROFESSIONAL SERVICES RENDERED	
City	State	Zip Code	Check Number
NEW ORLEANS	LA	70117	786
To Whom Paid		Date (MM/DD/YYYY)	Amount
BURGES & BURGES		10/01/2018	27,338.00
Street Address		Purpose	
		MEDIA BUY	
City	State	Zip Code	Check Number
	OH		787

Page Total \$ 38,318<sup>00</sup>



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
<b>To Whom Paid</b> OHIO DEMOCRATIC PARTY		<b>Date (MM/DD/YYYY)</b> 10/04/2018	<b>Amount</b> 46,000.00
<b>Street Address</b> 340 E. FULTON ST		<b>Purpose</b> DONATION	
<b>City</b> COLUMBUS	<b>State</b> OH	<b>Zip Code</b> 43215	<b>Check Number</b> 788
<b>To Whom Paid</b> OHIO DEMOCRATIC PARTY		<b>Date (MM/DD/YYYY)</b> 10/04/2018	<b>Amount</b> 27,650.00
<b>Street Address</b>		<b>Purpose</b> DONATION	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b> 789
<b>To Whom Paid</b> OHIO DEMOCRATIC PARTY		<b>Date (MM/DD/YYYY)</b> 10/04/2018	<b>Amount</b> 26,900.00
<b>Street Address</b>		<b>Purpose</b> DONATION	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b> 790
<b>To Whom Paid</b> OHIO DEMOCRATIC PARTY		<b>Date (MM/DD/YYYY)</b> 10/04/2018	<b>Amount</b> 23,100.00
<b>Street Address</b>		<b>Purpose</b> DONATION	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b> 791
<b>To Whom Paid</b> OHIO DEMOCRATIC PARTY		<b>Date (MM/DD/YYYY)</b> 10/05/2018	<b>Amount</b> 14,700.00
<b>Street Address</b>		<b>Purpose</b> DONATION	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b> 792

Page Total \$ 138,350<sup>00</sup>



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
To Whom Paid EXPENDITURES FROM FORM 31-F		Date (MM/DD/YYYY)	Amount \$6,750.00
Street Address EVENT DATE 6/28/18		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number

Page Total \$ 6,750<sup>00</sup>



## Statement of Expenditures for Social or Fund-Raising Event

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>SUMMIT COUNTY DEMOCRATIC COMMITTEE - JUDICIAL</b>						
To Whom Paid <b>TANGIERS RESTURANT</b>			M <b>07</b>	D <b>02</b>	Y <b>18</b>	Amount <b>\$6,750.00</b>
Address <b>532 W. MARKET ST.</b>		Purpose <b>BALANCE DUE ON FOOD/ DRINK/ HALL RENTAL</b>				
City <b>AKRON</b>	State <b>OH</b>	Zip Code <b>44303</b>	Check Number <b>780</b>		✓	
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			
To Whom Paid			M	D	Y	Amount
Address		Purpose				
City	State <b>OH</b>	Zip Code	Check Number			

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.

<b>\$6,750.00</b> Page Total \$ _____
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**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
To Whom Paid EXPENDITURES FROM FORM 31-F		Date (MM/DD/YYYY)	Amount \$1,875.00
Street Address EVENT DATE 8/23/18		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number

Page Total \$ 1,875<sup>00</sup>

# Statement of Expenditures for Social or Fund-Raising Event

Prescribed by Secretary of State 2/01

Name of Committee in Full							
SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL							
To Whom Paid				M	D	Y	Amount
GREYSTONE HALL				0	7	2018	\$937.50
Address		Purpose					
103 S. HIGH ST		DEPOSIT ON HALL / FOOD / DRINK					
City	State	Zip Code	Check Number				
AKRON	OH	44308	782				
To Whom Paid				M	D	Y	Amount
GREYSTONE HALL				0	8	2018	\$937.50
Address		Purpose					
		BALANCE DUE ON HALL/FOOD/DRINK					
City	State	Zip Code	Check Number				
	OH		784				
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State	Zip Code	Check Number				
	OH						
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State	Zip Code	Check Number				
	OH						
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State	Zip Code	Check Number				
	OH						
To Whom Paid				M	D	Y	Amount
Address		Purpose					
City	State	Zip Code	Check Number				
	OH						

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.

\$1,875.00  
Page Total \$ \_\_\_\_\_



**Statement of Loans Received**

Form 31-C

R.C. 3517.10

<b>Full Name of Committee</b> SUMMIT COUNTY DEMOCRATIC PARTY - JUDICIAL					
From Whom Received WAYNE JONES				Prior Amount 24,500.00	Amt. Incurred this Period 0.00
Street Address 1407 SAND RUN RD					Outstanding Balance 24,500.00
City AKRON	State OH	Zip Code 44313	<b>Loans Received This Period</b>	<b>Payments This Period</b>	
Date Loan was Originally Incurred (MM/DD/YYYY) 10/27/2012		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received THOMAS BEVAN				Prior Amount 20,000.00	Amt. Incurred this Period 0.00
Street Address 530 MEADOWRIDGE					Outstanding Balance 20,000.00
City HUDSON	State OH	Zip Code 44236	<b>Loans Received This Period</b>	<b>Payments This Period</b>	
Date Loan was Originally Incurred (MM/DD/YYYY)		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 44,500.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 44,500.00 (also record on Form 30-A)