



**TERMINATED**

Committee Name <i>Citizens Action Pac</i>		Office Sought		District
Street Address <i>2116 Daniels</i>		City <i>Akron</i>	State <i>OH</i>	Zip <i>44312</i>
Candidate Name OR PAC Registration Number		Treasurer Name		Election Date (MM/DD/YYYY)

**Type of Report (choose one):**

- Annual 
  Semiannual 
  Pre-Primary 
  Post-Primary 
  Pre-General 
  Post-General

**Statewide Candidates Only:**

- July Monthly 
  August Monthly 
  September Monthly

Year  
*2016*

<b>Amended Report</b> <input type="checkbox"/> No <input type="checkbox"/> Yes	<b>Termination</b> <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report	<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
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1. Amount brought forward from last report	<i>0</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>0</i>
3. Total other income (From Form 31-A-2)	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>0</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>0</i>
6. Balance on hand (line 4 minus line 5)	<i>0</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS**

NOV 16 PM 9:36  
 AKRON, OHIO  
 # 2543 AVC

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Andrew J. [Signature]*  
Signature of Treasurer or Deputy Treasurer

*11-16-2018*  
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages	Total Pages
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