



<b>Committee Name</b> WASHINGTON FOR COUNTY COUNCIL AT LARGE COMMITTEE		<b>Office Sought</b> Summit County Council		<b>District</b> at larg
<b>Street Address</b> 1721 12TH STREET		<b>City</b> CUYAHOGA FALLS	<b>State</b> OH	<b>Zip</b> 44223
<b>Candidate Name OR PAC Registration Number</b> MICHAEL B. WASHINGTON		<b>Treasurer Name</b> MICHAEL B. WASHINGTON		<b>Election Date (MM/DD/YYYY)</b> 11/06/2018
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				<b>Year</b> 2018
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input checked="" type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

<b>1. Amount brought forward from last report</b>	0
<b>2. Total monetary contributions (From Forms 31-A and 31-E)</b>	0
<b>3. Total other income (From Form 31-A-2)</b>	0
<b>4. Total funds available (sum of lines 1, 2, 3)</b>	0
<b>5. Total monetary expenditures (From Forms 31-B and 31-F)</b>	0
<b>6. Balance on hand (line 4 minus line 5)</b>	0
<b>7. Value of in-kind contributions received (From Form 31-J-1)</b>	\$508.41
<b>8. Value of in-kind contributions made (From Form 31-J-2)</b>	0
<b>9. Outstanding loans owed by committee (From Form 31-C)</b>	0
<b>10. Outstanding debts owed by committee (From Form 31-N)</b>	0
<b>11. Outstanding loans owed to committee (From Form 31-K)</b>	0
<b>12. Value of independent expenditures made (From Form 31-U)</b>	0

OFFICIAL COPY  
 SUMMIT COUNTY  
 BOARD OF ELECTIONS

2018 DEC 14 AM 8:10

SUMMIT COUNTY  
 BOARD OF ELECTIONS  
 AKRON OHIO 44311

#121777D

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

12/13/20

Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages	Total Pages
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**In-Kind Contributions Received**

Form 31-J-1  
R.C. 3517.10

<b>Full Name of Committee</b> WASHINGTON FOR COUNTY COUNCIL AT LARGE COMMITTEE				
<b>Full Name of Contributor</b> MICHAEL B. WASHINGTON		<b>Employer, Occupation, Labor Organization*</b> SELF EMPLOYED ATTORNEY		<b>Registration Number, if PAC</b>
<b>Street Address</b> 1721 12TH STREET	<b>Description of Item or Service</b> YARD SIGNS		<b>Date (MM/DD/YYYY)</b> 10/03/1028	<b>Fair Market Value</b> \$341.90
<b>City</b> CUYAHOGA FALLS	<b>State</b> OH	<b>Zip Code</b> 44223	<b>Received at Fundraising Event?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Full Name of Contributor</b> MICHAEL B. WASHINGTON		<b>Employer, Occupation, Labor Organization*</b> SELF EMPLOYED ATTORNEY		<b>Registration Number, if PAC</b>
<b>Street Address</b> 1721 12TH STREET	<b>Description of Item or Service</b> MAGNETIC SIGNS FOR AUTOMOBILE		<b>Date (MM/DD/YYYY)</b> 05/19/2018	<b>Fair Market Value</b> 166.51
<b>City</b> CUYAHOGA FALLS	<b>State</b> OH	<b>Zip Code</b> 44223	<b>Received at Fundraising Event?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Full Name of Contributor</b>		<b>Employer, Occupation, Labor Organization*</b>		<b>Registration Number, if PAC</b>
<b>Street Address</b>	<b>Description of Item or Service</b>		<b>Date (MM/DD/YYYY)</b>	<b>Fair Market Value</b>
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Received at Fundraising Event?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Full Name of Contributor</b>		<b>Employer, Occupation, Labor Organization*</b>		<b>Registration Number, if PAC</b>
<b>Street Address</b>	<b>Description of Item or Service</b>		<b>Date (MM/DD/YYYY)</b>	<b>Fair Market Value</b>
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Received at Fundraising Event?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Full Name of Contributor</b>		<b>Employer, Occupation, Labor Organization*</b>		<b>Registration Number, if PAC</b>
<b>Street Address</b>	<b>Description of Item or Service</b>		<b>Date (MM/DD/YYYY)</b>	<b>Fair Market Value</b>
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Received at Fundraising Event?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Page Total \$ 508.41