



|   |  |                                  |             |   |
|---|--|----------------------------------|-------------|---|
| Committee Name<br>Local 894 Political Contributing Entity |  | Office Sought                    |             | District                                |
| Street Address<br>720 Wolf Ledges Parkway                 |  | City<br>Akron                    | State<br>OH | Zip<br>44311                            |
| Candidate Name OR PAC Registration Number                 |  | Treasurer Name<br>William E. Orr |             | Election Date (MM/DD/YYYY)<br>11/6/2018 |

**Type of Report (choose one):**  
 Annual    Semiannual    Pre-Primary    Post-Primary    Pre-General    Post-General

Statewide Candidates Only:  
 July Monthly    August Monthly    September Monthly

Year

|  |   |  |
|--|---|--|
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|--|---|--|

|   |          |
|---|----------|
| 1. Amount brought forward from last report                    | 3,215.95 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0.00     |
| 3. Total other income (From Form 31-A-2)                      | 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)               | 3,215.95 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 1,703.00 |
| 6. Balance on hand (line 4 minus line 5)                      | 1,512.95 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0.00     |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00     |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0.00     |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0.00     |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00     |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00     |

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2018 DEC 14 PM 2:19

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SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*William E. Orr*

12/11/2018

Signature of Treasurer or Deputy Treasurer

Date (MM/DD/YYYY)

Contribution Pages  
0

Expenditure Pages  
1

Other Pages  
3

Total Pages  
4



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|   |                    |  |                             |
|---|--------------------|--|-----------------------------|
| <b>Full Name of Committee</b><br>Local 894 Political Contributing Committee |                    |  |                             |
| <b>To Whom Paid</b><br>Zack Space for Ohio                                  |                    | <b>Date (MM/DD/YYYY)</b><br>10/31/2018 | <b>Amount</b><br>1,500.00   |
| <b>Street Address</b><br>924 W. Broad St.                                   |                    | <b>Purpose</b><br>Contribution         |                             |
| <b>City</b><br>Columbus   | <b>State</b><br>OH | <b>Zip Code</b><br>43222               | <b>Check Number</b><br>1032 |
| <b>To Whom Paid</b><br>PNC Bank   |                    | <b>Date (MM/DD/YYYY)</b><br>11/01/2018 | <b>Amount</b><br>3.00       |
| <b>Street Address</b><br>600 Grant Street                                   |                    | <b>Purpose</b><br>Service Charge       |                             |
| <b>City</b><br>Pittsburgh   | <b>State</b><br>PA | <b>Zip Code</b><br>15219               | <b>Check Number</b>         |
| <b>To Whom Paid</b><br>Dan Horrigan Committee                               |                    | <b>Date (MM/DD/YYYY)</b><br>11/15/2018 | <b>Amount</b><br>200.00     |
| <b>Street Address</b><br>425 Sackett Avenue                                 |                    | <b>Purpose</b><br>Contribution         |                             |
| <b>City</b><br>Akron  | <b>State</b><br>OH | <b>Zip Code</b><br>44313               | <b>Check Number</b><br>1033 |
| <b>To Whom Paid</b>   |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>   |                    | <b>Purpose</b>                         |                             |
| <b>City</b>   | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |
| <b>To Whom Paid</b>   |                    | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>               |
| <b>Street Address</b>   |                    | <b>Purpose</b>                         |                             |
| <b>City</b>   | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>         |