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|--|--|------------------------------------|-------------|----------------------------|
| Committee Name Environmental Design Group PAC | | Office Sought | | District |
| Street Address 450 Grant Street | | City Akron | State OH | Zip 44311 |
| Candidate Name OR PAC Registration Number | | Treasurer Name Lucille A. Unrue | | Election Date (MM/DD/YYYY) |

Type of Report (choose one):
 Annual
 Semiannual
 Pre-Primary
 Post-Primary
 Pre-General
 Post-General

Statewide Candidates Only:
 July Monthly
 August Monthly
 September Monthly

Year
2018

| | | |
|--|---|--|
| Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|--|---|--|

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|---|-------------|
| 1. Amount brought forward from last report | \$10,070.00 |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | 0.00 |
| 3. Total other income (From Form 31-A-2) | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$10,070.00 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | |
| 6. Balance on hand (line 4 minus line 5) | \$10,070.00 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | |
| 9. Outstanding loans owed by committee (From Form 31-C) | |
| 10. Outstanding debts owed by committee (From Form 31-N) | |
| 11. Outstanding loans owed to committee (From Form 31-K) | |
| 12. Value of independent expenditures made (From Form 31-U) | |

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JAN 31 AM 10:20

SOUTH LUTHERAN
BOARD OF ELECTIONS
AKRON OHIO 44311
9833 BAF3

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Lucille A. Unrue
Signature of Treasurer or Deputy Treasurer

01/31/2019
Date (MM/DD/YYYY)

| | | | |
|-------------------------|------------------------|-------------|------------------|
| Contribution Pages 0 | Expenditure Pages 0 | Other Pages | Total Pages 1 |
|-------------------------|------------------------|-------------|------------------|

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
5708 SOUTH CAMPUS DRIVE
CHICAGO, ILLINOIS 60637

NAME: [illegible]
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