

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Hudson Citizens For a Strong Library				Registration Number, if PAC 35-2517995	
Full Name of Candidate					
Street Address 94 Aurora St			Office Sought		District
City Hudson			State OH	Zip Code 44236	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input type="radio"/> Post-General	<input checked="" type="radio"/> Annual Year
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No	Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No		Date of Election		M ? D ? 2 Y 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2464.76
2. Total monetary contributions (From Form No. 31-A)	\$	00.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	0
5. Total monetary expenditures (From Form No. 31-B)	\$	00
6. Balance on hand (line 4 minus line 5)	\$	2464.76
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0.00

#2724
 SUMMIT COUNTY BOARD OF ELECTIONS
 AKRON OHIO 44311
 2019 JAN 24 PM 12:39

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 SUMMIT COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert Swedenborg, Treasurer

Robert Swedenborg
Signature

1/20/2019

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages **0**

Expenditure pages **0**

Other pages **0**

Total pages **0**