



Committee Name SAVE ME NFD		Office Sought FIRE/EMS LEVY		District
Street Address 4051 BROOKSIDE COURT		City NORTON	State OH	Zip 44203
Candidate Name OR PAC Registration Number 37-4361153		Treasurer Name MARK A. SPISAK		Election Date (MM/DD/YYYY)

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year 2018

Amended Report

No Yes

Termination

Check this box if the committee wishes to terminate with this report

Short Form Report (R.C. 3517.10(H))

Check this box if the committee is filing a short term report. See attached instructions.

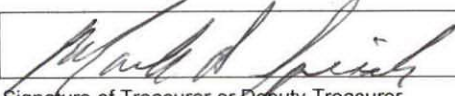
1. Amount brought forward from last report	339.08
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	339.08
5. Total monetary expenditures (From Forms 31-B and 31-F)	0
6. Balance on hand (line 4 minus line 5)	339.08
7. Value of in-kind contributions received (From Form 31-J-1)	0
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JAN 25 PM 12:56

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44331

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

 **TREASURER**
Signature of Treasurer or Deputy Treasurer

1/23/2019
Date (MM/DD/YYYY)

Contribution Pages 0	Expenditure Pages 0	Other Pages 0	Total Pages 0
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