



Committee Name Committee to Elect Bob Adaska		Office Sought City Council Ward 4		District Stow
Street Address 645 Treeside Drive		City Stow	State OH	Zip 44224
Candidate Name OR PAC Registration Number Bob Adaska		Treasurer Name Bob Adaska		Election Date (MM/DD/YYYY)

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year
2018

Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
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1. Amount brought forward from last report	0.66
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	0.66
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	0.66
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

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SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JAN 25 PM 3:04

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44314

2654 BLT

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Bob Adaska 1/25/2019
Signature of Treasurer or Deputy Treasurer

01/25/2019
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages 1	Total Pages 1
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