



|                                                                                                                                                                                                                                                                             |  |                                                                                                                                |             |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>Re-Elect Judge Cosgrove Committee                                                                                                                                                                                                                         |  | Office Sought<br>Judge, Common Pleas Court                                                                                     |             | District                                                                                                                                                         |
| Street Address<br>731 N. Munroe Rd.                                                                                                                                                                                                                                         |  | City<br>Tallmadge                                                                                                              | State<br>OH | Zip<br>44278                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>Patricia A. Cosgrove                                                                                                                                                                                                           |  | Treasurer Name<br>Trina M. Carter                                                                                              |             | Election Date (MM/DD/YYYY)                                                                                                                                       |
| <b>Type of Report</b> (choose one):<br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General |  |                                                                                                                                |             |                                                                                                                                                                  |
| Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly                                                                                                                      |  |                                                                                                                                |             | Year<br>2018                                                                                                                                                     |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                |  | <b>Termination</b><br><input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report</b> (R.C. 3517.10(H))<br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|                                                               |          |
|---------------------------------------------------------------|----------|
| 1. Amount brought forward from last report                    | 1,279.71 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |          |
| 3. Total other income (From Form 31-A-2)                      |          |
| 4. Total funds available (sum of lines 1, 2, 3)               | 1,279.71 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 1,279.71 |
| 6. Balance on hand (line 4 minus line 5)                      | 0.00     |
| 7. Value of in-kind contributions received (From Form 31-J-1) |          |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |          |
| 9. Outstanding loans owed by committee (From Form 31-C)       |          |
| 10. Outstanding debts owed by committee (From Form 31-N)      |          |
| 11. Outstanding loans owed to committee (From Form 31-K)      |          |
| 12. Value of independent expenditures made (From Form 31-U)   |          |

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

2019 JAN 28 AM 10:53

#2662 Ave  
SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44315

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Trina M. Carter, Treas.*  
Signature of Treasurer or Deputy Treasurer

01/26/2019  
Date (MM/DD/YYYY)

|                    |                   |             |             |
|--------------------|-------------------|-------------|-------------|
| Contribution Pages | Expenditure Pages | Other Pages | Total Pages |
|                    | 2                 | 1           | 3           |

BOARD OF DIRECTORS  
30 MINUTE COUNCIL  
OFFICIAL COPY



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|                                                                    |             |                                             |                     |
|--------------------------------------------------------------------|-------------|---------------------------------------------|---------------------|
| <b>Full Name of Committee</b><br>Re-Elect Judge Cosgrove Committee |             |                                             |                     |
| To Whom Paid<br>Summit County Republican Party                     |             | Date (MM/DD/YYYY)<br>02/16/2018             | Amount<br>160.00    |
| Street Address<br>1755 Merriman Rd., Suite 250                     |             | Purpose<br>Fundraiser dinner tickets        |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44313                           | Check Number<br>312 |
| To Whom Paid<br>Community Health Center Foundation                 |             | Date (MM/DD/YYYY)<br>05/22/2018             | Amount<br>75.00     |
| Street Address<br>725 E. Market Street                             |             | Purpose<br>sponsorship and luncheon tickets |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44305                           | Check Number<br>313 |
| To Whom Paid<br>Committee to Re-Elect Judge Jennifer Hensal        |             | Date (MM/DD/YYYY)<br>05/24/2018             | Amount<br>150.00    |
| Street Address<br>225 S. Rose Blvd.                                |             | Purpose<br>fundraiser tickets               |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44313                           | Check Number<br>314 |
| To Whom Paid<br>Dave Lombardi for Judge Committee                  |             | Date (MM/DD/YYYY)<br>06/04/2018             | Amount<br>150.00    |
| Street Address<br>194 Kenilworth Drive                             |             | Purpose<br>fundraiser tickets               |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44313                           | Check Number<br>315 |
| To Whom Paid<br>Baldwin for Ohio                                   |             | Date (MM/DD/YYYY)<br>06/12/2018             | Amount<br>125.00    |
| Street Address<br>5738 McNeven Court                               |             | Purpose<br>fundraiser tickets               |                     |
| City<br>Dublin                                                     | State<br>OH | Zip Code<br>43017                           | Check Number<br>316 |

Page Total \$ 660.00



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|                                                                    |             |                                    |                     |
|--------------------------------------------------------------------|-------------|------------------------------------|---------------------|
| <b>Full Name of Committee</b><br>Re-Elect Judge Cosgrove Committee |             |                                    |                     |
| To Whom Paid<br>McCarty for Judge Committee                        |             | Date (MM/DD/YYYY)<br>06/20/2018    | Amount<br>150.00    |
| Street Address<br>956 Jefferson Avenue                             |             | Purpose<br>fundraiser tickets      |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44302                  | Check Number<br>317 |
| To Whom Paid<br>Keep Judge Jill Flagg Lanzinger                    |             | Date (MM/DD/YYYY)<br>06/29/2018    | Amount<br>250.00    |
| Street Address<br>202 Melody Lane                                  |             | Purpose<br>fundraiser tickets      |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44319                  | Check Number<br>318 |
| To Whom Paid<br>DeGenaro for Justice                               |             | Date (MM/DD/YYYY)<br>07/17/2018    | Amount<br>150.00    |
| Street Address<br>260 N .Cassady Avenue                            |             | Purpose<br>fundraiser ticket       |                     |
| City<br>Columbus                                                   | State<br>OH | Zip Code<br>43209                  | Check Number<br>319 |
| To Whom Paid<br>Victim Assistance Program                          |             | Date (MM/DD/YYYY)<br>07/17/2018    | Amount<br>69.71     |
| Street Address<br>137 S. Main Street, Ste. 300                     |             | Purpose<br>charitable contribution |                     |
| City<br>Akron                                                      | State<br>OH | Zip Code<br>44308                  | Check Number<br>320 |
| To Whom Paid                                                       |             | Date (MM/DD/YYYY)                  | Amount              |
| Street Address                                                     |             | Purpose                            |                     |
| City                                                               | State<br>OH | Zip Code                           | Check Number        |

Page Total \$ 619.71