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|---|--|---|--------------------|--|
| Committee Name<br><b>Friends of Mario Fiocca</b>  |  | Office Sought<br><b>Stow City Council</b>   |                    | District<br><b>Word 4</b>  |
| Street Address<br><b>4058 Redwing TR</b>  |  | City<br><b>Stow</b>   | State<br><b>OH</b> | Zip<br><b>44224</b>  |
| Candidate Name OR PAC Registration Number<br><b>Mario Fiocca</b>  |  | Treasurer Name<br><b>Mario Fiocca</b>   |                    | Election Date (MM/DD/YYYY)   |
| <b>Type of Report</b> (choose one):<br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General |  |   |                    |  |
| Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly  |  |   |                    | Year<br><b>2018</b>  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    | <b>Short Form Report</b> (R.C. 3517.10(H))<br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|   |               |
|---|---------------|
| 1. Amount brought forward from last report                    | <b>721.50</b> |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | <b>0</b>      |
| 3. Total other income (From Form 31-A-2)                      | <b>0</b>      |
| 4. Total funds available (sum of lines 1, 2, 3)               | <b>721.50</b> |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | <b>0</b>      |
| 6. Balance on hand (line 4 minus line 5)                      | <b>721.50</b> |
| 7. Value of in-kind contributions received (From Form 31-J-1) | <b>0</b>      |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | <b>0</b>      |
| 9. Outstanding loans owed by committee (From Form 31-C)       | <b>0</b>      |
| 10. Outstanding debts owed by committee (From Form 31-N)      | <b>0</b>      |
| 11. Outstanding loans owed to committee (From Form 31-K)      | <b>0</b>      |
| 12. Value of independent expenditures made (From Form 31-U)   | <b>0</b>      |

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2019 JAN 29 PM 4:36

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311  
#2758

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

**Mario Fiocca**  
Signature of Treasurer or Deputy Treasurer

**01/29/19**  
Date (MM/DD/YYYY)

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|--------------------|-------------------|-------------|-------------|
| Contribution Pages | Expenditure Pages | Other Pages | Total Pages |
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