



Committee Name Committee to Elect Mike Freeman		Office Sought Akron City Council Ward 9		District
Street Address 2526 Nesmith Lake Blvd.		City Akron	State OH	Zip 44314
Candidate Name OR PAC Registration Number Mike Freeman		Treasurer Name Karen K. Freeman		Election Date (MM/DD/YYYY) 11/03/2015

**Type of Report** (choose one):

Annual  Semiannual  Pre-Primary  Post-Primary  Pre-General  Post-General

Statewide Candidates Only:

July Monthly  August Monthly  September Monthly

Year 2018
--------------

<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
--	---	--

<b>1. Amount brought forward from last report</b>	2107.21
<b>2. Total monetary contributions</b> (From Forms 31-A and 31-E)	0
<b>3. Total other income</b> (From Form 31-A-2)	0
<b>4. Total funds available</b> (sum of lines 1, 2, 3)	2107.21
<b>5. Total monetary expenditures</b> (From Forms 31-B and 31-F)	101.94
<b>6. Balance on hand</b> (line 4 minus line 5)	2005.27
<b>7. Value of in-kind contributions received</b> (From Form 31-J-1)	0
<b>8. Value of in-kind contributions made</b> (From Form 31-J-2)	0
<b>9. Outstanding loans owed by committee</b> (From Form 31-C)	0
<b>10. Outstanding debts owed by committee</b> (From Form 31-N)	0
<b>11. Outstanding loans owed to committee</b> (From Form 31-K)	0
<b>12. Value of independent expenditures made</b> (From Form 31-U)	0

**OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS**

2019 JAN 31 PM 2:45

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311

*Handwritten:* #2864 ✓

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Handwritten Signature: Karen K. Freeman*

01/31/2018  
Date (MM/DD/YYYY)

Contribution Pages 0	Expenditure Pages 1	Other Pages 1	Total Pages 2
-------------------------	------------------------	------------------	------------------



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> Committee to Elect Mike Freeman			
To Whom Paid Ohio Ethics Commission		Date (MM/DD/YYYY) 05/17/2018	Amount 35.00
Street Address 30 W. Spring Street		Purpose ethics report	
City Columbus	State OH	Zip Code 43215	Check Number Electronic check
To Whom Paid Cordray Sutton Committee		Date (MM/DD/YYYY) 10/15/2018	Amount 25.00
Street Address P.O. Box 7910		Purpose campaign donation	
City Columbus	State OH	Zip Code 43207	Check Number 244
To Whom Paid Karen Freeman		Date (MM/DD/YYYY) 12/31/2018	Amount 41.94
Street Address 2526 Nesmith Lake Blvd.		Purpose parade candy	
City Akron	State OH	Zip Code 43214	Check Number 245
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number