

Ohio Campaign Finance Report

Prescribed by Secretary of State 3405

Full Name of Committee Committee To Elect Terry Harget		Registration Number, IF PAC	
Full Name of Candidate Terry L Harget			
Street Address 5791 KEEGAN DR		Office Sought	District
City AKRON		State OH	Zip Code 44319
Type of Report (Place X in the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
			Annual Year
			Submission
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
		Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<input checked="" type="checkbox"/>
2. Total voluntary contributions (From Form No. 31-A)	\$	<input checked="" type="checkbox"/>
3. Total other income (From Form No. 31-B)	\$	<input checked="" type="checkbox"/>
4. Total funds available (Sum of lines 1, 2, & 3)	\$	<input checked="" type="checkbox"/>
5. Total amount expended (From Form No. 31-D)	\$	<input checked="" type="checkbox"/>
6. Balance forward (From Form No. 31-E)	\$	<input checked="" type="checkbox"/>
7. Total amount expended (From Form No. 31-F)	\$	<input checked="" type="checkbox"/>
8. Value of in-kind contributions made (From Form No. 31-G)	\$	<input checked="" type="checkbox"/>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<input checked="" type="checkbox"/>
10. Outstanding debts owed by committee (From Form No. 31-M)	\$	<input checked="" type="checkbox"/>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<input checked="" type="checkbox"/>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<input checked="" type="checkbox"/>
13. For Electronic Filing Method only Sum of lines 2, 7, and amount of any new loans received this period	\$	<input checked="" type="checkbox"/>

#2629 Acc
SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311

2019 JAN 23 PM 1:06

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SUMMIT COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMBATS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Terry L Harget Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Terry L Harget
Signature
Jan 23 2019

1-23-19
Date

Contribution pages 2

Expenditures pages 2

Other pages 2

Total pages 1

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