



| | | | | |
|---|--|--|--------------------|---|
| Committee Name <i>FRIENDS of Doug Herchick</i> | | Office Sought <i>City Council, City of Stow</i> | | District <i>WARD 2</i> |
| Street Address <i>4197 Hampton Circle</i> | | City <i>Stow</i> | State <i>OH</i> | Zip <i>44224</i> |
| Candidate Name OR PAC Registration Number <i>DOUG HERCHICK</i> | | Treasurer Name <i>KRISTINE HERCHICK</i> | | Election Date (MM/DD/YYYY) <i>05/25/2018</i> |

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year
2018

| | | |
|--|---|--|
| Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |
|--|---|--|

| | |
|---|---------------|
| 1. Amount brought forward from last report | <i>536.69</i> |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | <i>0.00</i> |
| 3. Total other income (From Form 31-A-2) | <i>0.00</i> |
| 4. Total funds available (sum of lines 1, 2, 3) | <i>536.69</i> |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | <i>106.09</i> |
| 6. Balance on hand (line 4 minus line 5) | <i>430.60</i> |
| 7. Value of in-kind contributions received (From Form 31-J-1) | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | |
| 9. Outstanding loans owed by committee (From Form 31-C) | |
| 10. Outstanding debts owed by committee (From Form 31-N) | |
| 11. Outstanding loans owed to committee (From Form 31-K) | |
| 12. Value of independent expenditures made (From Form 31-U) | |

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JAN 25 PM 1:30

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311

2468 BWP

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

[Signature]
Signature of Treasurer or Deputy Treasurer

12/06/2018
Date (MM/DD/YYYY)

| | | | |
|--------------------------------|-------------------------------|-------------------------|-------------------------|
| Contribution Pages <i>0</i> | Expenditure Pages <i>1</i> | Other Pages <i>0</i> | Total Pages <i>1</i> |
|--------------------------------|-------------------------------|-------------------------|-------------------------|



Statement of Expenditures

Form 31-B

R.C. 3517.10

| | | | |
|---|-------------|--|-----------------------|
| Full Name of Committee FRIENDS OF DOUG HERCHICK | | | |
| To Whom Paid Ohio Ethics Commission | | Date (MM/DD/YYYY) 06/04/2018 | Amount \$ 35.00 |
| Street Address 30 West Spring Street L3 | | Purpose Annual Financial Disclosure | |
| City Columbus | State OH | Zip Code 43215-2256 | Check Number DEBIT |
| To Whom Paid Vistaprint.com | | Date (MM/DD/YYYY) 06/18/2018 | Amount \$ 71.09 |
| Street Address 95 Hayden Ave | | Purpose Campaign Car Magnets | |
| City Lexington | State MA | Zip Code 02421 | Check Number DEBIT |
| To Whom Paid | | Date (MM/DD/YYYY) | Amount |
| Street Address | | Purpose | |
| City | State OH | Zip Code | Check Number |
| To Whom Paid | | Date (MM/DD/YYYY) | Amount |
| Street Address | | Purpose | |
| City | State OH | Zip Code | Check Number |
| To Whom Paid | | Date (MM/DD/YYYY) | Amount |
| Street Address | | Purpose | |
| City | State OH | Zip Code | Check Number |

Page Total \$ 106.09