

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Elect Russ Iona						Registration Number, if PAC	
Full Name of Candidate Russ Iona							
Street Address 675 Dominic DR Cuyahoga Falls						City Cuyahoga Falls	
State OH						Zip Code 44223	
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year 2018	
		<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2395.08
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	2395.08
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	258.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing EndPHEs only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

#3422#
 SUMMIT COUNTY
 BOARD OF ELECTION
 AKRON OHIO 44317

2019 JAN 29 PM 2:22

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 SUMMIT COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Russ Iona Deputy
 Print Name and Title (Treasurer and Deputy Treasurer only)

Russ Iona
 Signature

1-25-19
~~00/00/0000~~
 Date

TR425466

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages 0

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <i>Committee to Elect Russ Ianz</i>									
To Whom Owed <i>Russell B. Ianz</i>					Prior Amount <i>\$250</i>			Amt. Incurred this Period <i>0-</i>	
Address <i>675 Dominic DR</i>					Item or Purpose of Debt			Outstanding Balance <i>\$250</i>	
City <i>Cuyahoga Falls</i>			State <i>OH</i>	Zip Code <i>44223</i>		Payments This Period			
Date Debt was originally incurred <i>12/5/11</i>					Date		Amount		
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State <i>OH</i>	Zip Code		Payments This Period			
Date Debt was originally incurred					Date		Amount		
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State <i>OH</i>	Zip Code		Payments This Period			
Date Debt was originally incurred					Date		Amount		
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ ~~0.00~~ *0-* (also record on Form 31-B)

Total Outstanding Balance \$ ~~0.00~~ *\$250* (also record on cover page)