



Committee Name <i>FRIENDS OF JUSTICE</i>		Office Sought <i>MAYOR</i>		District
Street Address <i>2498 LAKE SIDE DR</i>		City <i>LAKE MOORE</i>	State <i>OH</i>	Zip <i>44250</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>RICHARD JUSTICE</i>		Election Date (MM/DD/YYYY)

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year
2018

Amended Report

No Yes

Termination

Check this box if the committee wishes to terminate with this report

Short Form Report (R.C. 3517.10(H))

Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>105.68</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	<i>105.68</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	<i>905.16</i>
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

2019 JAN 31 AM 10:45

SUMMIT COUNTY BOARD OF ELECTIONS AKRON OHIO 44311 #2766

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

[Signature]
Signature of Treasurer or Deputy Treasurer

1/31/19
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages <i>1</i>	Total Pages <i>2</i>
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Statement of Outstanding Debts

Form 31-N
R.C. 3517.10

Full Name of Committee <i>FRIENDS OF JUSTICE</i>			
To Whom Owed <i>RICHARD JUSTICE</i>		Prior Amount <i>905.16</i>	Amount Incurred this Period
Street Address		Item or Purpose of Debt <i>PUBLICATIONS</i>	Outstanding Balance <i>905.16</i>
City	State ▼	Zip Code	Payments This Period
Date Debt was Originally Incurred (MM/DD/YYYY)		Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Payment (MM/DD/YYYY)	Amount
Date Debt was Originally Incurred (MM/DD/YYYY)		Date of Payment (MM/DD/YYYY)	Amount
To Whom Owed		Prior Amount	Amount Incurred this Period
Street Address		Item or Purpose of Debt	Outstanding Balance
City	State ▼	Zip Code	Payments This Period
Date Debt was Originally Incurred (MM/DD/YYYY)		Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Payment (MM/DD/YYYY)	Amount
Date Debt was Originally Incurred (MM/DD/YYYY)		Date of Payment (MM/DD/YYYY)	Amount

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments This Period \$ *0* (also record on Form 31-B)

Total Outstanding Balance \$ *905.16* (also record on cover page)