



Committee Name Al Schrader Committee		Office Sought		District At Large
Street Address 3344 Brunk Road		City Akron	State OH	Zip 44312
Candidate Name OR PAC Registration Number Al Schrader		Treasurer Name Al Schrader		Election Date (MM/DD/YYYY)

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year
2018

Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
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1. Amount brought forward from last report	1158.09
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	1158.09
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	1158.09
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	39629.59
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	11.00
12. Value of independent expenditures made (From Form 31-U)	0.00

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2019 JAN 28 PM 1:55

#2669 Au
SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

1-28-19
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages
2

Total Pages
3



Statement of Loans Received

Form 31-C

R.C. 3517.10

Full Name of Committee Al Schrader Committee					
From Whom Received Al Schrader			Prior Amount 39629.59	Amt. Incurred this Period 0.00	
Street Address 3344 Brunk Road				Outstanding Balance 39629.59	
City Akron	State OH	Zip Code 44312	Loans Received This Period	Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 03/04/1992		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received			Prior Amount	Amt. Incurred this Period	
Street Address				Outstanding Balance	
City	State	Zip Code	Loans Received This Period	Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY)		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 39629.59

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ _____ (also record on Form 31-B)

Total Outstanding Balance \$ 39629.59 (also record on Form 30-A)



Statement of Loans Made

Form 31-K
R.C. 3517.10

Full Name of Committee Al Schrader Committee			
To Whom Made Al Schrader Committee		Prior Amount 11.00	Amount Loaned this Period 0.00
Street Address 3344 Brunk Road			Outstanding Balance 11.00
City Akron	State OH	Zip Code 44312	Payments Received This Period
Date Loan Was Originally Made (MM/DD/YYYY) 03/04/1992		Date of Payment (MM/DD/YYYY)	Amount
		Date of Payment (MM/DD/YYYY)	Amount
		Date of Payment (MM/DD/YYYY)	Amount
To Whom Made		Prior Amount	Amount Loaned this Period
Street Address			Outstanding Balance
City	State	Zip Code	Payments Received This Period
Date Loan Was Originally Made (MM/DD/YYYY)		Date of Payment (MM/DD/YYYY)	Amount
		Date of Payment (MM/DD/YYYY)	Amount
		Date of Payment (MM/DD/YYYY)	Amount

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B). Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans This Period \$ 0.00

(also record on Form 31-B)

Page Outstanding Balance \$ 11.00

(also record on cover page)

Total Payments Received this Period \$ 0.00

(also record on Forms 31-A-2)