



Committee Name <i>Rich Swirsky for Ward 1 City Council</i>		Office Sought <i>Akron Ward 1 City Council</i>		District
Street Address <i>183 N. Highland Ave.</i>		City <i>Akron</i>	State <i>OH</i>	Zip <i>44303</i>
Candidate Name OR PAC Registration Number <i>Richard Lee Swirsky</i>		Treasurer Name <i>Rebecca L. Jenkins</i>		Election Date (MM/DD/YYYY) <i>11/3/2015</i>
<b>Type of Report</b> (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year  
*2018*

1. Amount brought forward from last report	<i>1688.59</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>0.0</i>
3. Total other income (From Form 31-A-2)	<i>0.0</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>1688.59</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>35.00</i>
6. Balance on hand (line 4 minus line 5)	<i>1653.59</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>0.0</i>
8. Value of in-kind contributions made (From Form 31-J-2)	<i>0.0</i>
9. Outstanding loans owed by committee (From Form 31-C)	<i>0.0</i>
10. Outstanding debts owed by committee (From Form 31-N)	<i>0.0</i>
11. Outstanding loans owed to committee (From Form 31-K)	<i>0.0</i>
12. Value of independent expenditures made (From Form 31-U)	<i>0.0</i>

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2019 JAN 11 AM 8:32

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311

# 2602 DCF

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Rebecca L. Jenkins*  
Signature of Treasurer or Deputy Treasurer

*1/9/2019*  
Date (MM/DD/YYYY)

Contribution Pages  
*0*

Expenditure Pages  
*1*

Other Pages  
*0*

Total Pages  
*2*



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> Rich Swirsky for Ward 1 City Council			
<b>To Whom Paid</b> Ohio Ethics Commission		<b>Date (MM/DD/YYYY)</b> 5/1/2018	<b>Amount</b> 35.00
<b>Street Address</b> 30 W. Spring St.		<b>Purpose</b> Yearly disclosure (financial)	
<b>City</b> Columbus	<b>State</b> OH	<b>Zip Code</b> 43215	<b>Check Number</b> Debit
<b>To Whom Paid</b>		<b>Date (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Street Address</b>		<b>Purpose</b>	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b>
<b>To Whom Paid</b>		<b>Date (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Street Address</b>		<b>Purpose</b>	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b>
<b>To Whom Paid</b>		<b>Date (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Street Address</b>		<b>Purpose</b>	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b>
<b>To Whom Paid</b>		<b>Date (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Street Address</b>		<b>Purpose</b>	
<b>City</b>	<b>State</b> OH	<b>Zip Code</b>	<b>Check Number</b>

Page Total \$ 35.00