



|   |  |   |             |  |
|---|--|---|-------------|--|
| Committee Name<br>Friends of Rocco Yeargin                      |  | Office Sought<br>City of Green Council  |             | District                                 |
| Street Address<br>4046 Greenridge Road                          |  | City<br>Uniontown                       | State<br>OH | Zip<br>44685                             |
| Candidate Name OR PAC Registration Number<br>Rocco Paul Yeargin |  | Treasurer Name<br>Melinda Smith Yeargin |             | Election Date (MM/DD/YYYY)<br>11/07/2017 |

**Type of Report** (choose one):

Annual    Semiannual    Pre-Primary    Post-Primary    Pre-General    Post-General

Statewide Candidates Only:

July Monthly    August Monthly    September Monthly

Year  
**2018**

|   |   |  |
|---|---|--|
| <b>Amended Report</b>   | <b>Termination</b>  | <b>Short Form Report (R.C. 3517.10(H))</b>   |
| <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

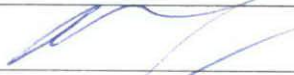
|   |          |
|---|----------|
| 1. Amount brought forward from last report                    | 941.89   |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0.00     |
| 3. Total other income (From Form 31-A-2)                      | 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)               | 941.89   |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 39.00    |
| 6. Balance on hand (line 4 minus line 5)                      | 902.89   |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0.00     |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0.00     |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 8,300.00 |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0.00     |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0.00     |
| 12. Value of independent expenditures made (From Form 31-U)   | 0.00     |

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

2019 JAN 29 PM 3:21

SUMMIT COUNTY BOARD OF ELECTIONS AKRON OHIO 44311  
**#2692 Ave**

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

**1/28/19**  
Date (MM/DD/YYYY)

|                    |                   |             |             |
|--------------------|-------------------|-------------|-------------|
| Contribution Pages | Expenditure Pages | Other Pages | Total Pages |
|                    | 3                 | 1           | 4           |



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|   |             |                                 |                     |
|---|-------------|---------------------------------|---------------------|
| <b>Full Name of Committee</b><br>Friends of Rocco Yeargin |             |                                 |                     |
| To Whom Paid<br>The Huntington National Bank              |             | Date (MM/DD/YYYY)<br>12/15/2017 | Amount<br>3.00      |
| Street Address<br>P.O. Box 1558 EA1W37                    |             | Purpose<br>Bank Service Charge  |                     |
| City<br>Columbus  | State<br>OH | Zip Code<br>43216               | Check Number<br>N/A |
| To Whom Paid<br>The Huntington National Bank              |             | Date (MM/DD/YYYY)<br>01/16/2018 | Amount<br>3.00      |
| Street Address<br>P.O. Box 1558 EA1W37                    |             | Purpose<br>Bank Service Charge  |                     |
| City<br>Columbus  | State<br>OH | Zip Code<br>43216               | Check Number<br>N/A |
| To Whom Paid<br>The Huntington National Bank              |             | Date (MM/DD/YYYY)<br>02/15/2018 | Amount<br>3.00      |
| Street Address<br>P.O. Box 1558 EA1W37                    |             | Purpose<br>Bank Service Charge  |                     |
| City<br>Columbus  | State<br>OH | Zip Code<br>43216               | Check Number<br>N/A |
| To Whom Paid<br>The Huntington National Bank              |             | Date (MM/DD/YYYY)<br>03/15/2018 | Amount<br>3.00      |
| Street Address<br>P.O. Box 1558 EA1W37                    |             | Purpose<br>Bank Service Charge  |                     |
| City<br>Columbus  | State<br>OH | Zip Code<br>43216               | Check Number<br>N/A |
| To Whom Paid<br>The Huntington National Bank              |             | Date (MM/DD/YYYY)<br>04/16/2018 | Amount<br>3.00      |
| Street Address<br>P.O. Box 1558 EA1W37                    |             | Purpose<br>Bank Service Charge  |                     |
| City<br>Columbus  | State<br>OH | Zip Code<br>43216               | Check Number<br>N/A |

Page Total \$ 15.00



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|   |                    |  |                            |
|---|--------------------|--|----------------------------|
| <b>Full Name of Committee</b><br>Friends of Rocco Yeargin |                    |  |                            |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>05/15/2018 | <b>Amount</b><br>3.00      |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>06/15/2018 | <b>Amount</b><br>3.00      |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>07/16/2018 | <b>Amount</b><br>3.00      |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>08/15/2018 | <b>Amount</b><br>3.00      |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>09/17/2018 | <b>Amount</b><br>3.00      |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |

Page Total \$ 15.00



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|   |                    |  |                            |                       |
|---|--------------------|--|----------------------------|-----------------------|
| <b>Full Name of Committee</b><br>Friends of Rocco Yeargin |                    |  |                            |                       |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>10/15/2018 |                            | <b>Amount</b><br>3.00 |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |                       |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |                       |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>11/15/2018 |                            | <b>Amount</b><br>3.00 |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |                       |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |                       |
| <b>To Whom Paid</b><br>The Huntington National Bank       |                    | <b>Date (MM/DD/YYYY)</b><br>12/15/2018 |                            | <b>Amount</b><br>3.00 |
| <b>Street Address</b><br>P.O. Box 1558 EA1W37             |                    | <b>Purpose</b><br>Bank Service Charge  |                            |                       |
| <b>City</b><br>Columbus                                   | <b>State</b><br>OH | <b>Zip Code</b><br>43216               | <b>Check Number</b><br>N/A |                       |
| <b>To Whom Paid</b>                                       |                    | <b>Date (MM/DD/YYYY)</b>               |                            | <b>Amount</b>         |
| <b>Street Address</b>                                     |                    | <b>Purpose</b>                         |                            |                       |
| <b>City</b>   | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>        |                       |
| <b>To Whom Paid</b>                                       |                    | <b>Date (MM/DD/YYYY)</b>               |                            | <b>Amount</b>         |
| <b>Street Address</b>                                     |                    | <b>Purpose</b>                         |                            |                       |
| <b>City</b>   | <b>State</b><br>OH | <b>Zip Code</b>                        | <b>Check Number</b>        |                       |

Page Total \$ 9.00



**Statement of Loans Received**

Form 31-C

R.C. 3517.10

|   |                    |                          |                                   |                                 |  |
|---|--------------------|--------------------------|-----------------------------------|---------------------------------|--|
| <b>Full Name of Committee</b><br>Friends of Rocco Yeargin           |                    |                          |                                   |                                 |  |
| <b>From Whom Received</b><br>Rocco Yeargin                          |                    |                          |                                   | <b>Prior Amount</b><br>8,300.00 | <b>Amt. Incurred this Period</b><br>0.00 |
| <b>Street Address</b><br>4064 Greenridge Road                       |                    |                          |                                   |                                 | <b>Outstanding Balance</b><br>8,300.00   |
| <b>City</b><br>Uniontown  | <b>State</b><br>OH | <b>Zip Code</b><br>44685 | <b>Loans Received This Period</b> | <b>Payments This Period</b>     |  |
| <b>Date Loan was Originally Incurred (MM/DD/YYYY)</b><br>06/23/2017 |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |
| <b>Registration Number, if PAC</b>                                  |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |
| <b>Employer/Occupation/Labor Organization*</b>                      |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |
| <b>From Whom Received</b>   |                    |                          |                                   | <b>Prior Amount</b>             | <b>Amt. Incurred this Period</b>         |
| <b>Street Address</b>   |                    |                          |                                   |                                 | <b>Outstanding Balance</b>               |
| <b>City</b>   | <b>State</b>       | <b>Zip Code</b>          | <b>Loans Received This Period</b> | <b>Payments This Period</b>     |  |
| <b>Date Loan was Originally Incurred (MM/DD/YYYY)</b>               |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |
| <b>Registration Number, if PAC</b>                                  |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |
| <b>Employer/Occupation/Labor Organization*</b>                      |                    |                          | <b>Date of Loan (MM/DD/YYYY)</b>  | <b>Amount</b>                   | <b>Date of Payment (MM/DD/YYYY)</b>      |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 8,300.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 8,300.00 (also record on Form 30-A)