



# 2885 09

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311

**Designation of Treasurer**

Form 30-D

ORC 3517.10

TYPE OF FILING:  NEW  UPDATE **2019 FEB -6 AM 10:07**

COMMITTEE TYPE:  Candidate  PAC  PCE  Political Party  Legislative Campaign Fund

If update, please check the appropriate reason(s):

- Change of Committee Name. Prior Name was: \_\_\_\_\_
- Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_
- Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_
- Change of Treasurer Info  Designation or Change of Deputy Treasurer Info
- Change of address/phone/email for:  Committee  Treasurer  Deputy Treasurer  Candidate
- Other Please Explain: \_\_\_\_\_

**All Committees**

Full Name of Committee: Sines For Akron PAC # (if Updated): \_\_\_\_\_

Street Address: 1392 N. Howard Street City: AKRON State: OH Zip: 44310

Telephone: (330) 388-0909 Email: josh.sinesforakron@gmail.com

Treasurer: Theodore J Lesak Telephone: 330-421-0283 Email: tlusak@slbllp.com

Street Address: 225 S. Rose Blvd City: AKRON State: OH Zip: 44313

Deputy Treasurer (if any): Joshua Vincent Sines Telephone: (330) 388-0909 Email: josh.sinesforakron@gmail.com

Street Address: 1392 N. Howard Street City: AKRON State: OH Zip: 44310

**Candidate Committees Only**

Full Name of Candidate: Joshua Vincent Sines Email: josh.sinesforakron@gmail.com

Street Address: 1392 N. Howard Street City: AKRON State: OH Zip: 44310

Office Sought: Mayor Subdivision/District: AKRON Party Affiliation/Independent/Non-Partisan: Republican Election Year: 2019

**Political Action Committees Only**

PAC is sponsored by:  Labor Organization  Corporation  Not Sponsored

If Sponsored, Name the Sponsor: \_\_\_\_\_ Acronym Used (if any): \_\_\_\_\_

If Ballot Issue PAC, list issue: \_\_\_\_\_

Is this a Ballot Issue PAC:  Yes  No

**PACs and PCEs Only** List any Affiliated PACs/PCEs: \_\_\_\_\_

[Signature]  
Signature of Treasurer or Deputy Treasurer

2/3/19  
Date (MM/DD/YYYY)

[Signature]  
Signature of Candidate if Candidate Committee

2/4/19  
Date (MM/DD/YYYY)