



#3086 Ave

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44321

Ohio Campaign Finance Report

Form 30-A

2019 APR 22 PM 1:16

ORC 3517.10

Committee Name Friends of Obierika		Office Sought		District	
Street Address 599 Sherman Street Apt 2		City Akron	State OH	Zip 44311	
Candidate Name OR PAC Registration Number		Treasurer Name Osita Obierika		Election Date (MM/DD/YYYY) 05/07/2019	

Type of Report (choose one):

Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:

July Monthly August Monthly September Monthly

Year
2019

Amended Report

No Yes

Termination

Check this box if the committee wishes to terminate with this report

Short Form Report (R.C. 3517.10(H))

Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	\$0
2. Total monetary contributions (From Forms 31-A and 31-E)	\$0
3. Total other income (From Form 31-A-2)	\$0
4. Total funds available (sum of lines 1,2, and 3)	\$0
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$0
6. Balance on hand (line 4 minus line 5)	\$0
7. Value of in-kind contributions received (From Form 31-J-1)	\$45.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$0
9. Outstanding loans owed by committee (From Form 31-C)	\$0
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

04/22/2019

Date (MM/DD/YYYY)

Contribution Pages
0

Expenditure Pages
0

Other Pages
2

Total Pages
2



In-Kind Contributions Received

Form 31-J-1
R.C. 3517.10

Full Name of Committee Friends of Obierika			
Full Name of Contributor Summit County Republican Party		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address 1755 Merriman Road, Suite 250	Description of Item or Service Candidate Filing Fees		Date (MM/DD/YYYY) 02/06/2019
Fair Market Value \$45.00	City Akron	State OH	Zip Code 44313
Received at Fundraising Event? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Page Total \$ 45.00