



Committee Name <i>Committee to Elect JANICE DAVIS</i>		Office Sought <i>WARD 4</i>		District
Street Address <i>1495 S. HAWKIN AVE</i>		City <i>AKRON</i>	State <i>OH</i>	Zip <i>44320</i>
Candidate Name OR PAC Registration Number <i>JANICE O. DAVIS</i>		Treasurer Name <i>JANICE O. DAVIS</i>		Election Date (MM/DD/YYYY) <i>5-7-19</i>
<b>Type of Report</b> (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <div style="border: 1px solid black; width: 50px; height: 20px;"></div>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>0</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>0</i>
3. Total other income (From Form 31-A-2)	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>0</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>0</i>
6. Balance on hand (line 4 minus line 5)	<i>0</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>0</i>
8. Value of in-kind contributions made (From Form 31-J-2)	<i>0</i>
9. Outstanding loans owed by committee (From Form 31-C)	<i>0</i>
10. Outstanding debts owed by committee (From Form 31-N)	<i>0</i>
11. Outstanding loans owed to committee (From Form 31-K)	<i>0</i>
12. Value of independent expenditures made (From Form 31-U)	<i>0</i>

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2019 JUN 13 PM 12:46

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON OHIO 44311  
*AS 170 RB*

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*[Signature]*  
Signature of Treasurer or Deputy Treasurer

*6-13-19*  
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages	Total Pages <i>1</i>
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