



|   |  |   |             |  |
|---|--|---|-------------|--|
| Committee Name<br>Blue Ribbon Schools Committee   |  | Office Sought   |             | District   |
| Street Address<br>10366 Belleau Drive   |  | City<br>Twinsburg   | State<br>OH | Zip<br>44087   |
| Candidate Name OR PAC Registration Number   |  | Treasurer Name<br>Steve Cribley   |             | Election Date (MM/DD/YYYY)<br>05/07/2019   |
| <b>Type of Report (choose one):</b><br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General |  |   |             |  |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly   |  |   |             | Year<br>2019   |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|   |            |
|---|------------|
| 1. Amount brought forward from last report                    | \$8,814.77 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | \$703.49   |
| 3. Total other income (From Form 31-A-2)                      | -          |
| 4. Total funds available (sum of lines 1, 2, 3)               | \$9,518.26 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | \$1,183.49 |
| 6. Balance on hand (line 4 minus line 5)                      | \$8,334.77 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | -          |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | -          |
| 9. Outstanding loans owed by committee (From Form 31-C)       | -          |
| 10. Outstanding debts owed by committee (From Form 31-N)      | -          |
| 11. Outstanding loans owed to committee (From Form 31-K)      | -          |
| 12. Value of independent expenditures made (From Form 31-U)   | -          |

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**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Steve Cribley*  
Signature of Treasurer or Deputy Treasurer

06/02/2019  
Date (MM/DD/YYYY)

|                         |                        |                  |                  |
|-------------------------|------------------------|------------------|------------------|
| Contribution Pages<br>1 | Expenditure Pages<br>1 | Other Pages<br>1 | Total Pages<br>3 |
|-------------------------|------------------------|------------------|------------------|



**Statement of Contributions Received**

Form 31-A

ORC 3517.10

|  |                    |   |  |  |
|--|--------------------|---|--|--|
| <b>Full Name of Committee</b><br>Blue Ribbon Schools Committee |                    |   |  |  |
| <b>Full Name of Contributor</b><br>Mike Boswell                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b><br>80 North Park Drive                   |                    | <b>Employer/Occupation/Labor Organization*</b><br>Owner, DDG Printing |  | <b>Form (Cash, Check, etc.)</b><br>Check |
| <b>City</b><br>Aurora  | <b>State</b><br>OH | <b>Zip Code</b><br>44202  | <b>Date (MM/DD/YYYY)</b><br>05/04/2019 | <b>Amount</b><br>703.49                  |
| <b>Full Name of Contributor</b>                                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b>  |                    | <b>Employer/Occupation/Labor Organization*</b>                        |  | <b>Form (Cash, Check, etc.)</b>          |
| <b>City</b>  | <b>State</b>       | <b>Zip Code</b>   | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>                            |
| <b>Full Name of Contributor</b>                                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b>  |                    | <b>Employer/Occupation/Labor Organization*</b>                        |  | <b>Form (Cash, Check, etc.)</b>          |
| <b>City</b>  | <b>State</b>       | <b>Zip Code</b>   | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>                            |
| <b>Full Name of Contributor</b>                                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b>  |                    | <b>Employer/Occupation/Labor Organization*</b>                        |  | <b>Form (Cash, Check, etc.)</b>          |
| <b>City</b>  | <b>State</b>       | <b>Zip Code</b>   | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>                            |
| <b>Full Name of Contributor</b>                                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b>  |                    | <b>Employer/Occupation/Labor Organization*</b>                        |  | <b>Form (Cash, Check, etc.)</b>          |
| <b>City</b>  | <b>State</b>       | <b>Zip Code</b>   | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>                            |
| <b>Full Name of Contributor</b>                                |                    |   | <b>Registration Number, if PAC</b>     |  |
| <b>Street Address</b>  |                    | <b>Employer/Occupation/Labor Organization*</b>                        |  | <b>Form (Cash, Check, etc.)</b>          |
| <b>City</b>  | <b>State</b>       | <b>Zip Code</b>   | <b>Date (MM/DD/YYYY)</b>               | <b>Amount</b>                            |

\*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

|  |             |  |                      |
|--|-------------|--|----------------------|
| <b>Full Name of Committee</b><br>Blue Ribbon Schools Committee |             |  |                      |
| To Whom Paid<br>DDG Printing                                   |             | Date (MM/DD/YYYY)<br>05/04/2019                            | Amount<br>\$703.49   |
| Street Address<br>1716 Enterprise Pkwy                         |             | Purpose<br>Lawn sign update stickers & 12,089 post cards   |                      |
| City<br>Twinsburg  | State<br>OH | Zip Code<br>44087  | Check Number<br>1154 |
| To Whom Paid<br>Patricia Koslo                                 |             | Date (MM/DD/YYYY)<br>05/04/2019                            | Amount<br>480.00     |
| Street Address<br>1169 Berkshire Drive                         |             | Purpose<br>April Invoice for marketing consulting services |                      |
| City<br>Macedonia  | State<br>OH | Zip Code<br>44056  | Check Number<br>1155 |
| To Whom Paid   |             | Date (MM/DD/YYYY)  | Amount               |
| Street Address   |             | Purpose  |                      |
| City   | State<br>OH | Zip Code   | Check Number         |
| To Whom Paid   |             | Date (MM/DD/YYYY)  | Amount               |
| Street Address   |             | Purpose  |                      |
| City   | State<br>OH | Zip Code   | Check Number         |
| To Whom Paid   |             | Date (MM/DD/YYYY)  | Amount               |
| Street Address   |             | Purpose  |                      |
| City   | State<br>OH | Zip Code   | Check Number         |

Page Total \$ 1,183.49