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|---|--|---|-------------|--|--------------|
| Committee Name Summit County Republican Central Committee | | Office Sought | | District | |
| Street Address 1755 Merriman Road, Suite 250 | | City Akron | State OH | Zip 44313 | |
| Candidate Name OR PAC Registration Number | | Treasurer Name Ray Weber | | Election Date (MM/DD/YYYY) 05/07/2019 | |
| Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General | | | | | |
| Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly | | | | | Year 2019 |
| Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report | | Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. | |

| | |
|---|-------------|
| 1. Amount brought forward from last report | \$17,848.01 |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | \$31,458.87 |
| 3. Total other income (From Form 31-A-2) | |
| 4. Total funds available (sum of lines 1,2, and 3) | \$49,306.88 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | \$14,096.99 |
| 6. Balance on hand (line 4 minus line 5) | \$35,209.89 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | |
| 9. Outstanding loans owed by committee (From Form 31-C) | \$6,000.00 |
| 10. Outstanding debts owed by committee (From Form 31-N) | |
| 11. Outstanding loans owed to committee (From Form 31-K) | |
| 12. Value of independent expenditures made (From Form 31-U) | |

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2019 JUN 14 AM 9:53

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**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Ray L. Weber
Signature of Treasurer or Deputy Treasurer

06/13/2019
Date (MM/DD/YYYY)

Contribution Pages
2

Expenditure Pages
2

Other Pages
12

Total Pages
16

Last Updated 09/2017

| Date | Name | Address 1 | Address 2 | City | State | Zip Code | Type/Chk # | Amount |
|------------|---|----------------------------|-----------|-------------|-------|----------|-----------------|--------------|
| 04/30/2019 | Jack Morrison | 3031 Silver Lake Boulevard | | Silver Lake | OH | 44224 | 1411 | \$ 5,050.00 |
| 05/03/2019 | Lance Reed | 3784 Fairway Park Drive | Apt. 205 | Copley | OH | 44321 | Credit Card | \$ 800.00 |
| 05/22/2019 | Aegis Ltd - James Stamp | PO Box 1216 | | Norton | OH | 44203 | 1186 | \$ 240.00 |
| 05/22/2019 | Summit County Young Republicans | 1755 Merriman Road | Suite 250 | Akron | OH | 44313 | no check number | \$ 1,603.87 |
| 06/05/2019 | Ray Weber | 4824 Stonehedge Road | | Akron | OH | 44333 | 6734 | \$ 20,000.00 |
| 3/23/2019 | Contributions from Substitute Form # 31-E | | | | | | | \$ 3,765.00 |

| | |
|-------|--------------|
| Total | \$ 31,458.87 |
|-------|--------------|

Substitute Form 31-E
Summit County Republican Central Committee
Lincoln Day Dinner 3/23/19

| Date | Name | Address 1 | Address 2 | City | State | Zip Code | Type/Chk # | Amount |
|------------|---|-------------------------|-----------|-------------------|-------|----------|-------------|-----------|
| 04/23/2019 | Rosemarie Hughes | 1229 Falls Ave | | Cuyahoga Falls | OH | 44223 | Cash | \$ 50.00 |
| 04/23/2019 | Ivaylo Ivanov | 2023 Ohio Avenue | | Cuyahoga Falls | OH | 44223 | Cash | \$ 50.00 |
| 05/02/2019 | Deidre Hanlon | 1786 Brookwood Drive | | Akron | OH | 44313 | 5577 | \$ 600.00 |
| 05/02/2019 | Buckingham, Doolittle & Burroughs LLP | 3800 Embassy Parkway | Suite 300 | Akron | OH | 44333 | 2242 | \$ 350.00 |
| 05/03/2019 | Dennis Galambos | 10402 Covington Lane | | Twinsburg | OH | 44087 | Credit Card | \$ 80.00 |
| 05/03/2019 | Michael Chadsey | 5002 Timbercreek Circle | | North Canton | OH | 44720 | Credit Card | \$ 25.00 |
| 05/03/2019 | Cheryl Schroer | 306 Denver Circle | | Broadview Heights | OH | 44147 | Credit Card | \$ 25.00 |
| 05/03/2019 | Nancy McArthur | 117 Cedar Glen | | Chardon | OH | 44024 | Credit Card | \$ 25.00 |
| 05/03/2019 | Angela Giarikos | 10763 Baron Drive | | Parma | OH | 44130 | Credit Card | \$ 25.00 |
| 05/03/2019 | Helen Thigpen | 3899 Bay Path Drive | | Akron | OH | 44319 | Credit Card | \$ 50.00 |
| 05/03/2019 | Elaine Sisler | 3516 Torrey Pines Drive | | Akron | OH | 44333 | Credit Card | \$ 25.00 |
| 05/03/2019 | Tim Damiano | 12500 Deer Creek | | North Royalton | OH | 44133 | Credit Card | \$ 25.00 |
| 05/03/2019 | Michelle Payerle | 127 Marvin Avenue | | Akron | OH | 44302 | Credit Card | \$ 25.00 |
| 05/07/2019 | Laura Gentilcore | 10320 Eastland Road | | Strongsville | OH | 44149 | Credit Card | \$ 25.00 |
| 05/07/2019 | Judy Foster | 3262 Wadsworth Road | | Norton | OH | 44203 | Credit Card | \$ 25.00 |
| 05/13/2019 | Keep Roth Mayor Committee | 775 Stonehaven Circle | | Hudson | OH | 44236 | 1136 | \$ 350.00 |
| 05/13/2019 | Russell Iona | 675 Dominic Drive | | Cuyahoga Falls | OH | 44223 | 2860 | \$ 200.00 |
| 05/13/2019 | Joseph Masich | 4426 Sunnyview Drive | | Uniontown | OH | 44685 | 8093 | \$ 500.00 |
| 05/17/2019 | Brian Williams | 228 Pauline Avenue | | Akron | OH | 44312 | Credit Card | \$ 60.00 |
| 05/22/2019 | Kristie Warner | 1233 Lisa Ann Drive | | Akron | OH | 44313 | 1334 | \$ 120.00 |
| 05/22/2019 | Kaylo Enterprises LLC - Kaylinda Lovick | 540 South Main Street | #115 | Akron | OH | 44311 | 1350 | \$ 180.00 |
| 06/05/2019 | Cynthia Mitseff | 3051 Dewalt Drive | | Akron | OH | 44312 | 8750 | \$ 100.00 |
| 06/05/2019 | Friends Of Cecilia Robart | 1745 Calvert Drive | | Cuyahoga Falls | OH | 44223 | 1011 | \$ 850.00 |

Page Total \$ 3,765.00

Substitute Form 31-B
Summit County Republican Central Committee

| Date | Name | Address 1 | Address 2 | City | State | Zip Code | Category | Type/Chk # | Amount |
|------------|--|--------------------------|-----------|----------------|-------|----------|---------------------------|------------|-------------|
| 04/30/2019 | Jeffrey Iula | 2597 24th Street | | Cuyahoga Falls | OH | 44223 | Payroll Expense | 67 | \$ 724.64 |
| 04/30/2019 | Lance Reed | 3784 Fairway Park Drive | Apt. 205 | Copley | OH | 44321 | Payroll Expense | 68 | \$ 1,368.03 |
| 04/30/2019 | Bryan Williams | 2834 Orchard Grove Court | | Fairlawn | OH | 44333 | Payroll Expense | 69 | \$ 867.17 |
| 04/30/2019 | Diamond Grille | 77 W Market Street | | Akron | OH | 44308 | Food - Political Meetings | 18557 | \$ 100.19 |
| 04/30/2019 | Ohio Edison | PO Box 3637 | | Akron | OH | 44309 | Rent & Utilities | 18558 | \$ 177.04 |
| 04/30/2019 | Dominion Energy Ohio (formerly Dominion East Ohio) | PO Box 26785 | | Richmond | VA | 23261 | Rent & Utilities | 18559 | \$ 41.44 |
| 04/30/2019 | Paychex | 100 E Hines Hill Road | | Hudson | OH | 44236 | Payroll Taxes | EFT | \$ 1,098.80 |
| 05/02/2019 | Huntington Bank (Move) | 7 Easton Oval | | Columbus | OH | 43219 | Bank Charges/Fees | EFT | \$ 68.81 |
| 05/03/2019 | Aristotle Publishing, Inc. | 2266 Union Street | | San Francisco | CA | 94123 | Bank Charges/Fees | EFT | \$ 2.50 |
| 05/07/2019 | Aristotle Publishing, Inc. | 2266 Union Street | | San Francisco | CA | 94123 | Bank Charges/Fees | EFT | \$ 2.50 |
| 05/10/2019 | Paychex | 100 E Hines Hill Road | | Hudson | OH | 44236 | Payroll Processing Fee | EFT | \$ 89.30 |
| 05/15/2019 | Huntington National Bank | PO Box 182387 | | Columbus | OH | 43218 | Credit Card Expense | 18560 | \$ 797.88 |
| 05/15/2019 | Huntington National Bank | PO Box 182387 | | Columbus | OH | 43218 | Credit Card Expense | 18561 | \$ 204.12 |
| 05/15/2019 | Lincoln Automotive Financial Services | P.O. Box 552679 | | Detroit | MI | 48255 | Vehicle Lease | 18562 | \$ 558.58 |
| 05/22/2019 | City of Barberton | 576 W Park Avenue | | Barberton | OH | 44203 | Mum Fest Application | 18563 | \$ 300.00 |
| 05/31/2019 | Jeffrey Iula | 2597 24th Street | | Cuyahoga Falls | OH | 44223 | Payroll Expense | 70 | \$ 776.36 |
| 05/31/2019 | Lance Reed | 3784 Fairway Park Drive | Apt. 205 | Copley | OH | 44321 | Payroll Expense | 71 | \$ 1,368.03 |
| 05/31/2019 | Bryan Williams | 2834 Orchard Grove Court | | Fairlawn | OH | 44333 | Payroll Expense | 72 | \$ 867.17 |
| 05/31/2019 | CVOP Associates, L.L.C. | 1765 Merriman Road | | Akron | OH | 44313 | Rent & Utilities | 18564 | \$ 2,531.67 |
| 05/31/2019 | Diamond Grille | 77 W Market Street | | Akron | OH | 44308 | Food - Political Meetings | 18565 | \$ 236.42 |
| 05/31/2019 | Ohio Edison | PO Box 3637 | | Akron | OH | 44309 | Rent & Utilities | 18566 | \$ 183.93 |
| 05/31/2019 | Dominion Energy Ohio (formerly Dominion East Ohio) | PO Box 26785 | | Richmond | VA | 23261 | Rent & Utilities | 18567 | \$ 36.35 |
| 05/31/2019 | Friends of Jeff Iula | 2597 24th Street | | Cuyahoga Falls | OH | 44223 | Political Contribution | 18568 | \$ 500.00 |
| 05/31/2019 | Paychex | 100 E Hines Hill Road | | Hudson | OH | 44236 | Payroll Taxes | EFT | \$ 1,114.02 |
| 06/03/2019 | Huntington Bank (Move) | 7 Easton Oval | | Columbus | OH | 43219 | Bank Charges/Fees | EFT | \$ 79.04 |

Page Total \$ 14,093.99

Summit County Republican Central Committee - Judicial Committee

| Date | Name | Address 1 | Address 2 | City | State | Zip Code | Category | Type/Chk # | Amount |
|------------|---------------------------------|--------------------|-----------|----------|-------|----------|-------------------|------------|--------|
| 05/15/2019 | Huntington National Bank (Fees) | PO Box 1558 EA1W37 | | Columbus | OH | 43216 | Bank Charges/Fees | EFT | \$3.00 |

Page Total \$3.00



Statement of Loans Received

Form 31-C

R.C. 3517.10

| | | | | | | |
|---|---|----------------------------------|-----------------------------------|-------------------------------------|--|---------------|
| Full Name of Committee Summit County Republican Central Committee | | | | | | |
| From Whom Received Alex Arshinkoff | | | | Prior Amount \$6,000.00 | Amt. Incurred this Period \$0.00 | |
| Street Address 466 W. Streetsboro Street | | | | | Outstanding Balance \$6,000.00 | |
| City Hudson | State OH | Zip Code 44236 | Loans Received This Period | | Payments Received This Period | |
| | Date of Original Loan (MM/DD/YYYY) 09/01/2015 | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount | |
| Registration Number, if PAC | | | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount |
| Employer/Occupation/Labor Organization* | | | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount |
| From Whom Received | | | | Prior Amount | Amt. Incurred this Period | |
| Street Address | | | | | Outstanding Balance | |
| City | State OH | Zip Code | Loans Received This Period | | Payments Received This Period | |
| | Date of Original Loan (MM/DD/YYYY) | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount | |
| Registration Number, if PAC | | | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount |
| Employer/Occupation/Labor Organization* | | | Date of Loan (MM/DD/YYYY) | Amount | Date of Payment (MM/DD/YYYY) | Amount |

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 6,000.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 6,000.00 (also record on Form 30-A)