

LATE

#3303 Ave

OFFICE OF THE Ohio Secretary of State



SUMMIT COUNTY BOARD OF ELECTIONS AKRON OHIO 44308

Ohio Campaign Finance Report

Form 30-A ORC 3517.10

2019 JUN 17 PM 4:22

Committee Name Porter For the People of Akron		Office Sought Akron City council at-Large		District #4
Street Address 1232 Belleflower Rd		City Akron	State OH	Zip 44307
Candidate Name OR PAC Registration Number LaMont R. Porter		Treasurer Name Bradley Furguson		Election Date (MM/DD/YYYY) 06/17/2019
<b>Type of Report</b> (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report</b> (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	0
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	0
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J-1)	0
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	2010.00
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

OFFICIAL COPY SUMMIT COUNTY BOARD OF ELECTIONS

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Signature of Treasurer or Deputy Treasurer

6-17-2019 Date (MM/DD/YYYY)

Contribution Pages 0

Expenditure Pages 0

Other Pages 0

Total Pages 1

## Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Partners For the People of Akron</b>									
To Whom Owed <b>Lament R Parker</b>					Prior Amount <b>2010.<sup>00</sup></b>			Amt. Incurred this Period <b>0</b>	
Address <b>1232 Belleflower Rd</b>					Item or Purpose of Debt			Outstanding Balance	
City <b>AKRON</b>			State <b>OH</b>		Zip Code <b>44307</b>		Payments This Period		
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	<b><del>2010.00</del></b>
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code		Payments This Period		
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code		Payments This Period		
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
					M	D	Y		

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0 (also record on Form 31-B)

Total Outstanding Balance \$ 2010.<sup>00</sup> (also record on cover page)