



350 / Avr

SUN 7 JUL 2019
BOARD OF ELECTIONS
AKRON OHIO 44308

Committee Name: **2019 JUL 29 PM 2:13**
Committee to Elect Jack Hefner Akron City Council
 Office Sought: Akron City Council
 District: **WARD 10**

Street Address: **1680 Pilgrim St**
 City: **AKRON** State: **OH** Zip: **44305**

Candidate Name OR PAC Registration Number: **Jack Hefner**
 Treasurer Name: **Jacklyn Hefner** Election Date (MM/DD/YYYY): **05/07/2019**

Type of Report (choose one):
 Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General

Statewide Candidates Only:
 July Monthly August Monthly September Monthly

Year:

Amended Report No Yes
Termination Check this box if the committee wishes to terminate with this report
Short Form Report (R.C. 3517.10(H)) Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	65.11
2. Total monetary contributions (From Forms 31-A and 31-E)	- 0 -
3. Total other income (From Form 31-A-2)	- 0 -
4. Total funds available (sum of lines 1, 2, 3)	65.11
5. Total monetary expenditures (From Forms 31-B and 31-F)	- 0 -
6. Balance on hand (line 4 minus line 5)	65.11
7. Value of in-kind contributions received (From Form 31-J-1)	- 0 -
8. Value of in-kind contributions made (From Form 31-J-2)	- 0 -
9. Outstanding loans owed by committee (From Form 31-C)	- 0 -
10. Outstanding debts owed by committee (From Form 31-N)	- 0 -
11. Outstanding loans owed to committee (From Form 31-K)	- 0 -
12. Value of independent expenditures made (From Form 31-U)	- 0 -

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SUMMIT COUNTY
BOARD OF ELECTIONS

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
 WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Jacklyn Hefner
 Signature of Treasurer or Deputy Treasurer

07/29/2019
 Date (MM/DD/YYYY)

Contribution Pages: 0
 Expenditure Pages: 0
 Other Pages: 0
 Total Pages: 0