

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Environmental Design Group PAC						Registration Number, if PAC N/A				
Full Name of Candidate										
Street Address 450 Grant Street					Office Sought		District			
City Akron					State OH	Zip Code 44311				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input checked="" type="checkbox"/>	Semiannual 2019
Amended Report?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Date of Election	M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$12,491.33
2. Total monetary contributions (From Form No. 31-A)	\$	\$3,000.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$15,491.33
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,080.00
6. Balance on hand (line 4 minus line 5)	\$	\$14,411.33
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JUL 24 AM 9:24

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311

3361 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lucille A. Unrue, Treasurer

Lucille A. Unrue
Signature

07/24/2019

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages 1

Expenditure pages 1

Other pages _____

Total pages 2



Statement of Contributions Received

Form 31-A

ORC 3517.10

Full Name of Committee Environmental Design Group PAC				
Full Name of Contributor Matthew Montecalvo			Registration Number, if PAC	
Street Address 1262 Granfield Ct.		Employer/Occupation/Labor Organization*		Form (Cash, Check, etc.) Check
City Columbus	State OH	Zip Code 43230	Date (MM/DD/YYYY) 06/14/2019	Amount 750.00
Full Name of Contributor Frank Bronzo			Registration Number, if PAC	
Street Address 262 Ledge Rock Trail		Employer/Occupation/Labor Organization*		Form (Cash, Check, etc.) Check
City Cuyahoga Falls	State OH	Zip Code 44223	Date (MM/DD/YYYY) 06/14/2019	Amount 750.00
Full Name of Contributor Travis Mathews			Registration Number, if PAC	
Street Address 4201 Deer Run Rd.		Employer/Occupation/Labor Organization*		Form (Cash, Check, etc.) Check
City Medina	State OH	Zip Code 44256	Date (MM/DD/YYYY) 06/14/2019	Amount 750.00
Full Name of Contributor Jeffrey Kerr			Registration Number, if PAC	
Street Address 2249 Rock Creek		Employer/Occupation/Labor Organization*		Form (Cash, Check, etc.) Check
City Akron	State OH	Zip Code 44333	Date (MM/DD/YYYY) 06/14/2019	Amount 750.00
Full Name of Contributor			Registration Number, if PAC	
Street Address		Employer/Occupation/Labor Organization*		Form (Cash, Check, etc.)
City	State OH	Zip Code	Date (MM/DD/YYYY)	Amount

*Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Environmental Design Group PAC							
To Whom Paid Daniel Polivka Election Committee				M	D	Y	Amount \$100.00
Address 369 C Quarry Lane				Purpose Campaign Contribution			
City Warren		State OH	Zip Code 44483	Check Number 1052			
To Whom Paid Marozzi for County Engineer Committee				M	D	Y	Amount \$480.00
Address 4837 King Meadow Trail				Purpose Campaign Contribution			
City Kent		State OH	Zip Code 44240	Check Number 1053			
To Whom Paid Committee to Elect Don Walters				M	D	Y	Amount \$500.00
Address 1460 Curtis Avenue				Purpose Campaign Contribution			
City Cuyahoga Falls		State OH	Zip Code 44221	Check Number 1054			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State OH	Zip Code	Check Number			
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City		State OH	Zip Code	Check Number			