

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee NORTON SCHOOL LEVY COMMITTEE						Registration Number, if PAC				
Full Name of Candidate										
Street Address 2952 WILBANKS DR				Office Sought			District			
City NORTON						State O H	Zip Code 44203			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
	July Monthly		August Monthly		September Monthly		Termination		X Semiannual 2019	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,221.29
2. Total monetary contributions (From Form No. 31-A)	\$ -0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,221.29
5. Total monetary expenditures (From Form No. 31-B)	\$ 21.00
6. Balance on hand (line 4 minus line 5)	\$ 4,200.29
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

19 JUL 24 AM 11:21

SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311
#3268 AK

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

LISA M STEMPLE, TREASURER

Lisa M Stemple
Signature

7/21/2019
Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full NORTON SCHOOL LEVY COMMITTEE												
To Whom Paid HUNTINGTON						M	D	Y	Amount			
						0	6	3	0	1	9	21.00
Address PO BOX 1558 EA1W37				Purpose BANK FEES - DEC 2018 TO JUNE 2019								
City COLUMBUS			State O	H	Zip Code 43216		Check Number DEBIT					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					
To Whom Paid						M	D	Y	Amount			
Address						Purpose						
City			State		Zip Code		Check Number					