

Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

Full Name of Committee Residents for Effective Green Government						Registration Number, if PAC		
Full Name of Candidate								
Street Address 2841 Stratford Cir.				Office Sought			District	
City Akron				State O H		Zip Code 44312		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y
						1	1	0
						6	1	8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	30.82
2. Total monetary contributions (From Form No. 31-A)		
3. Total other income (From Form No. 31-A-2)		
4. Total funds available (sum of lines 1, 2, 3)		30.82
5. Total monetary expenditures (From Form No. 31-B)		
6. Balance on hand (line 4 minus line 5)		30.82
7. Value of in-kind contributions received (From Form No. 31-J-1)		
8. Value of in-kind contributions made (From Form No. 31-J-2)		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

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SUMMIT COUNTY
BOARD OF ELECTIONS

2019 JUL 30 PM 3:26

#3519 Arc
SUMMIT COUNTY
BOARD OF ELECTIONS
AKRON OHIO 44311

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Roberta Ravagnani, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Roberta Ravagnani
Signature

7/30/19
Date

Contribution pages 0

Expenditure pages 0

Other pages 0

Total pages 0