



#3562 Arc

LATE

BOARD OF ELECTIONS
AKRON OHIO 44303

2019 AUG -5 PM 12:05

Committee Name CITIZENS COMMITTEE FOR HUDSON SCHOOLS		Office Sought	District
Street Address 1790 Old Tannery Circle		City Hudson	State OH Zip 44236
Candidate Name OR PAC Registration Number		Treasurer Name Laura Jones	Election Date (MM/DD/YYYY)
Type of Report (choose one): <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General			
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly			Year <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	Short Form Report (R.C. 3517.10(H)) <input checked="" type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.	

1. Amount brought forward from last report	4232.84
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	4232.84
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	4232.84
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Laura Jones
- treasurer
Signature of Treasurer or Deputy Treasurer

08-05-2019
Date (MM/DD/YYYY)

Contribution Pages
0

Expenditure Pages
0

Other Pages
0

Total Pages
0



#120

John Campbell, Finance Agent

2011

Candidate Name		Candidate Address	
Candidate City		Candidate State	
Candidate Zip		Candidate Phone	
Candidate Email		Candidate Fax	
Candidate Party		Candidate Occupation	
Candidate Education		Candidate Experience	
Candidate References		Candidate Comments	

BOARD OF ELECTIONS
SUMMIT COUNTY
OFFICIAL COPY

1. Name of Candidate	John Campbell
2. Address	123 Main St, Summit, CO
3. City	Summit
4. State	CO
5. Zip	80455
6. Phone	303-456-7890
7. Fax	303-456-7891
8. Email	john.campbell@summitco.gov
9. Party	Democratic
10. Occupation	Finance Agent
11. Education	BS in Finance
12. Experience	10 years
13. References	John Doe, Jane Smith
14. Comments	Experienced candidate with strong background in finance.

THIS STATEMENT IS MADE UNDER PENALTY OF PERJURY AND IS SUBJECT TO THE PENALTY OF PERJURY.