

# NOTICE

## **Allocation of M-100's, AutoMARKS, EPB's and Voting Booths for the November 6, 2018 General Election**

Requirement of Public Meeting – R.C. 3501.11 (I) requires that each board of elections conduct a full vote of the board during public session on the allocation and distribution of voting machines, tabulating equipment and marking devices for each precinct prior to each election day.

The total number of M100s (precinct count optical scanners) for election day is 470 (420 - 1 M100 for each precinct and 50 extra). Extra M100s will be charged, kept at the Board of Elections, and available for backup deployment. In accordance with Ohio Secretary of State Directive 2017-11, M100's will be programmed "such that a voter can cast a ballot using any voting device in the location".<sup>1</sup>

The total number of AutoMARKS for election day is 210 (186 - 1 per polling location, and 24 extra) Extra AutoMARKS will be charged, kept at the Board of Elections, and available for backup deployment.

The total number of 850's (high speed optical scanners) is 3. They will remain at the Board of Elections.

The number of EPBs (Electronic Poll Books) for Election Day is 691 (420 – 1 per precinct, 186 – 1 per polling location, 27 – 1 per troubleshooter team, and 58 extra). Extra EPB's will be charged, kept at the Board of Elections, and available for backup deployment.

The number of booths for each precinct is 1 per each 100 registered voters, with 4 being the minimum.

The Summit County Board of Elections follows the Secretary of State's guidelines and Ohio Revised Code for allocating voting equipment for each election.

The number of registered voters and voter turnout in each precinct from a similar election may be found on the Summit County Board of Elections website – [www.summitcountyboe.com](http://www.summitcountyboe.com)

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<sup>1</sup> Ohio Election Official Manual, Chapter 2, Election Administration also known as Directive 2017-11; Best Practices for Implementing Multi-Precinct Polling Locations, pp. 2-81 through 2-84.